



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

805. 03/04/2014

Sl. No. \_\_\_\_\_ Dt. \_\_\_\_\_ Rs. 100/-

Sold to: B. Chandu s/o. Shiva Reddy

For Whom: Self

Rs. 100/-

03/04/2014

BG 922355

K. Chalapati Rao  
 LICENCED STAMP VENDOR  
 Lic. No: 18-02-044 of 2014  
 Aravind Nagar, Domalguda, Hyd-29.  
 Cell: 8142498305

**FORM - 26**  
 (See rule 4A)



**Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to MEMBER OF LEGISLATIVE ASSEMBLY (name of the house) from MUSHEERABAD Constituency (Name of the Constituency)**

**PART - A**

I, B. CHANDU Son of B. SHIVA REDDY aged 33 years, resident of H.No.1-8-518/22, Chikkadpally, Opp: Chandana Brothers, Hyderabad-500020 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by "YUVA" (\*\* name of the political party)/\*\* am contesting as an independent candidate.

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**M. R. ARJUN KUMAR**  
 B Com LL B  
 NOTARY  
 Appointed by the Govt. of A P  
 Flat No. 12 Block-33, MG-B,  
 17th B Colony, Bhubaneswar.

- (2) My name is enrolled in Musheerabad Constituency (Name of the constituency and the State), at Part No.170 in Sl. No.299.
- (3) My contact telephone number (s) is/are 8977704777 and my e-mail id (if any) is [Bchandu1010@gmail.com](mailto:Bchandu1010@gmail.com)
- (4) Details of permanent account number (PAN) and status of filing of income tax return:

Sl.No.	Names	PAN	The financial year which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Self B. Chandu	ATUPB9134F	2012-2013 2013-2014	4,33,136
2.	Spouse B. Nancharamma	BW/QPB3394F	2012-2013 2013-2014	1,090
3.	Dependent - 1	Nil	Nil	Nil
4.	Dependent - 2	Nil	Nil	Nil
5.	Dependent - 3	Nil	Nil	Nil

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

(a)	Case/First Information Report No./ Nos. together with complete details of concerned police station/Dist/ state	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE
(c)	Name of the court, case No. and date of order taking cognizance.	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
(e)	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
(f)	Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction	NOT APPLICABLE



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- (ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]

(a)	Name of the court, case No. and date of order taking cognizance	NOT APPLICABLE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c)	Details of appeal(s)/ application(s) for revision (if any) filed against the above order(s).	NOT APPLICABLE

- (6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NOT APPLICABLE
(b)	Name of the court, case No. and date of order(s);	NOT APPLICABLE
(c)	Punishment imposed	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NOT APPLICABLE

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

#### A. Details of Movable assets.

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.
- Note: 3. Value of the bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the representation of the people Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.



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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand	3,000	2,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including savings accounts) deposits with financial institutions, non-banking financial companies and cooperative societies and the amount in each such deposit.	Joint A/c. P.N.B. Chikkadpally - Hyd. A/c. 36280001 00116994  PNB, Chp. Hyd. 36280001 00116985 (self)	NIL	NIL	NIL	NIL
iii.	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
iv.	Details of investment in NSS Postal savings, Insurance policies and investment in any financial instruments in post office or insurance company and the amount.	NIL	NIL	NIL	NIL	NIL
v.	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
vi.	Motor vehicles/Aircrafts/Yachts/ships (Details of Make, registration number etc., year of purchase and amount)	Honda Activa 2002 (AP13E-1840) Rs.30000 Maruthi ZEN 2002 (AP10P - 4311) Rs.200000	NIL	NIL	NIL	NIL



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vii.	Jewellery, bullion and valuable thing(s) give details of weight and value)	5 TULAS 1,50000	5 tulas 1,50000	NIL	NIL	NIL
viii	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
ix	Gross total value	3,83,000	1,52,000	NIL	NIL	NIL

**B. Details of Immovable assets.:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each and or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agri. Land Location(s) Survey numbers	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agricultural land: Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



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vii.	Jewellery, bullion and valuable thing(s) give details of weight and value)	5 TULAS 1,50000	5 tulas 1,50000	NIL	NIL	NIL
viii	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
ix	Gross total value	3,83,000	1,52,000	NIL	NIL	NIL

**B. Details of Immovable assets.:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each and or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agri. Land Location(s) Survey numbers	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agricultural land: Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



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	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
V.	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v) above.	15,70,500	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, Institution, entity or Individual and amount before each item.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant- 3
i.	Loan or dues to bank/financial institutions(s) Name of the bank of financial institution, amount outstanding nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grant total of liabilities:	NIL	NIL	NIL	NIL	NIL
ii.	Government dues: Dues to departments accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Govt. transport(including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL



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	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service Tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Sale Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii.	Grand total of all Govt. dues.	NIL	NIL	NIL	NIL	NIL
iv.	Whether any other liabilities are in dispute, if so mentioned the amount involved and the authority before which is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self: Business

(b) Spouse: Housewife

(10) My educational qualification is as under:

B.Com., discontinued

(Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

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*M. R. Arjun Kumar*



**PART - B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Sri B. CHANDU
2.	Full Postal Address	H.No.1-8-518/22, Opp: Chandana Brothers Chikkadpally, Hyderabad - 500 020
3.	Number and name of the constituency and state	MUSHEERABAD - ANDHRA PRADESH
4.	Name of the political party which set up the candidate (Otherwise write Independent")	YUVA PARTY (now process at Delhi)
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act. 1951]	NIL

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7		PAN OF	Year for which last income tax return filed	Total income shown			
	a) Candidate	ATYGB9134F	2012-2013 2013-2014	Rs. 4,33,136			
	b) Spouse	BWQPB3394F	2012-2013 2013-2014	Rs. 1,200			
	c) Dependents	NIL	NIL	NIL			
8.	Details of Assets and Liabilities Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	
A.	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	
B	Immovable Asset	NIL	NIL	NIL	NIL	NIL	
I	Purchase price of self-acquired immovable property	15,70,500	NIL	NIL	NIL	NIL	
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	
III	Approximate current market price of	12,00,000	NIL	NIL	NIL	NIL	
	a) Self acquired asset (total value)	12,00,000	NIL	NIL	NIL	NIL	
	b) Inherited assets (total value)	NIL	NIL	NIL	NIL	NIL	
9.	Liabilities	NIL	NIL	NIL	NIL	NIL	
i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL	
ii)	Loans from Bank, Financial Institutions and	NIL	NIL	NIL	NIL	NIL	
	Other (Total)	15,70,500	NIL	NIL	NIL	NIL	



B. Chandra

10.	Liabilities that are under dispute						
	i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
	ii)	Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL
11	Highest Educational qualifications: B.COM., discontinued.  (Give details of highest school/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and items 8, 9 and 10 of Part-B above.

Verified at Hyderabad on this the 9<sup>th</sup> day of April, 2014



NOTES TO ALL  
A-9  
M. R. ARJUN KUMAR  
B.Com., LL.B.  
NOTARY  
Appointed by the Govt. of A.P.  
Flat No. 12, Block-39, MHS-II,  
PMB Colony, Bachampally

*B. Chandra*  
DEPONENT  
B Chandra