



22 JAN 2016
SPECIAL ADHESIVE



FORM 26
(See Rule 4A)
AFFIDAVIT
PART-A

I, JADI SHANKARAI AH S/O MALLAI AH, Aged: 41 years, R/O: H.No., 1-1, Komatichenu (v), Mdl: Kasipet , Dist: Adilabad do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by INDEPENDENT party.
- 2) My name is enrolled in BELLAMPALLI- 003 at Serial No. 182 in part No., 17
- 3) My telephone No./mobile: 9000287689, my e-mail ID: NO
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Handwritten signature in blue ink.

Attested ... Cont., --2
Handwritten signature in blue ink.
P. Chiranjeeva Chary
B.L., B.L.
ADVOCATE & NOTARY PUBLIC
H.No. 51-83, Dusepuk No. 21,
P.O. MANDAMARRI: 506 201.
Cell: 9849777444

| Sl.No., | Name | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|-------------------|------------|--|---|
| 1) | JADI SHANKARAI AH | AOTPJ6958B | NA | NA |
| 2) | MANIKYA | NO | NA | NA |
| 3) | Dependant -1 | NO | NA | NA |
| 4) | Dependent -2 | NO | NA | NA |

5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by the court an offence punishable with imprisonment for two years or more.

| | | |
|-----|--|----|
| (a) | Case/First Information Report No., /Nos., together with complete details of concerned Police Station / District / State. | NO |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NO |
| (c) | Name of the Court, Case No., and date of order taking cognizance: | NO |
| (d) | Court(s) which framed the charge(s) | NO |
| (e) | Date(s) on which the charge(S) was/were framed | NO |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | NO |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:

| | | |
|-----|---|----|
| (a) | Name of the Court, Case No., and date of order taking cognizance | NO |
| (b) | The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken | NO |
| (c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s) | NO |



P. Chiranjeeva Chary
 B.Sc., B.L.
 ADVOCATE & NOTARY PUBLIC
 H.No. 51-68, D. apak Nagar,
 P.O. MANIDAMARRI- 504 231.
 Cell: 9849777774

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- 6) I have been /have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. **NO**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----|
| (a) | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted | NA |
| (b) | Name of the Court (s), Case No., and date (s) of Order (s) | NA |
| (c) | Punishment imposed | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. I so, details an the present status of the appeal: | NA |

- 7) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given. **NO**

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given. **NO**

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given. **NO**

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951. **NO**

Note: 5: Details including amount is to be given separately in respect of each Investment **NO**



P. Chiranjeeva Chary
B.Sc., B.L.
ADVOCATE & NOTARY PUBLIC
H.No. 51-58, D. Bapak Nagar,
MANDAMARRI-504 201,
Cell: 9849777774

27/05/2017

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| Sl No., | Description | Self | Spouse | Dependent-1 | |
|---------|---|--|--------------------------------------|-------------|--|
| I | Cash in hand | Rs., 1,00,000/- | Rs., 50,000/- | NO | |
| II | Details of deposit in Bank account (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institution. Non-Banking financial Companies and Co-operative societies and the amount in each such deposit | NIL | NIL | NIL | |
| III | Details of investment in Bonds debentures/shares and units in companies/ Mutual funds and other and the amount | NIL | NIL | NIL | |
| IV | Details of investment in NSS. Postal Saving. Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | |
| V | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount. | NIL | NIL | NIL | |
| VI | Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make, registration number etc., year of purchase and amount) | Motorcycle No., AP01 AF/3294, Purchased in the year 2012 for a consideration amount of Rs., 54,000/- | NIL | NIL | |
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NO | 20 grams gold worth of Rs., 60,000/- | NIL | |
| VIII | Any other assets such as value of claims/interest | NO | NO | NO | |
| IX | Gross Total Value | 1,54,000/- | 1,10,000/- | NIL | |



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P. Chiranjeeva Chary
 B.Sc., B.L.
 ADVOCATE & NOTARY PUBLIC
 H.No. 51-66, Dheepak Nagar
 P.M. MANDALARRI-504 801
 Cell: 9349777774

B. Details of Immovable assets:

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format

| Sl. No., | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|----------|--|-----------------|---------------------------------------|-------------|-------------|
| (i) | Agriculture Land: Location (s); Sy., No., (s) | NO | Komatichenu, Sy., 196, Ac., 1-20gts., | NO | NO |
| | Area (total measurement in acres) | NO | | NO | NO |
| | Whether inherited property (yes or No) | NO | YES | NO | NO |
| | Date of purchase in case of self-acquired property | NO | NO | NO | NO |
| | Cost of Land (in case of purchase) at the time of purchase | NO | One lakh | NO | NO |
| | Any investment on the land by way of development, construction etc., | NO | NO | NO | NO |
| (ii) | Non Agriculture Land: Location (s) Survey Number (s) | House, Sy., 176 | NO | NO | NO |
| | Area (total measurement in sq. fts.,) | Ac., 0-4 guntas | NO | NO | NO |
| | Whether inherited property (yes or No) | YES | NO | NO | NO |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc., | NO | NO | NO | NO |
| | Approximate current market value | NA | NA | NA | NA |



P. Chiranjeeva Chary
 P. Chiranjeeva Chary
 B.Sc.,
 ADVOCATE & NOTARY PUBLIC
 H.No. 51-58, Deepak Nagar,
 P.M. MANDAMARRI- 508 201.
 Cell: 9849777774

212-605627

| | | | | | |
|-------|--|------------------------------|------------------------------|------------------------------|------------------------------|
| | | | | | |
| (iii) | Commercial Buildings (including apartments) Locations (s) Survey No., (s) <hr/> Area (total measurement in sq., ft.,) <hr/> Built-up Area (Total measurement in sq., ft.,) Whether inherited property (yes or No) Date or purchase in case of self acquired property <hr/> Cost of property (incase of purchase) At the time or purchase. Any investment on the property by way of development, construction etc., Approximate current market value | NO NO NO NO | NO NO NO NO | NO NO NO NO | NO NO NO NO |
| (iv) | Residential Buildings (including apartments) Location (s) SY., No., area (total measurement in sq., fts.,) Built up area (Total measurement in sq., ft.,) Whether inherited property (yes or No) <hr/> Date or purchase in case of self acquired property Cost of property (incase of purchase) at the time of purchase any investment on the land byway of development construction etc., Approximate current market value | NO NO NO | NO NO NO NO | NO NO NO NO | NO NO NO NO |
| | Other (such as interest in property) | NO | NO | NO | NO |
| VI | Total of current market value of (i) to (v) above | Rs., 40,000/- | Rs., 3,00,000/- | NO | NO |



21/2/2024

P. Chiranjeeva Chary
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B.Sc., B.L.
ADVOCATE & NOTARY PUBLIC
H.No. 51-53, 1st Cross Nagar,
P.W. MANDAM-REG. NO 234,
Cels: 9849777774

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(8) I give herein below the details of liabilities/dues to public financial institution and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|--|------|--------|-------------|-------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the A Bank or financial institution, Amount outstanding, Nature of Loan | NO | NO | NO | NO |
| | Loan or dues to any Other individual/entity other than mentioned above Name (s) Amount outstanding, nature of Loan Any other liability Grand total of Liabilities. | NO | NO | NO | NO |
| (ii) | Government dues, Dues to departments dealing with <u>government accommodation</u> | NO | NO | NO | NO |
| | Dues to department dealing with <u>supply of water</u> | NO | NO | NO | NO |
| | Dues to department dealing with <u>supply of telephones/mobiles</u> | NO | NO | NO | NO |
| | Dues to department dealing with <u>government transport (including aircrafts and helicopters)</u> | NO | NO | NO | NO |
| | <u>Income tax dues</u> | NO | NO | NO | NO |
| | <u>Wealth tax dues</u> | NO | NO | NO | NO |
| | <u>Service tax dues</u> | NO | NO | NO | NO |
| | <u>Municipality / Property Tax dues</u> | NO | NO | NO | NO |
| | <u>Sales Tax dues</u> | NO | NO | NO | NO |
| | <u>Any other dues</u> | NO | NO | NO | NO |
| iii | Grand total of all Government dues | NO | NO | NO | NO |
| iv | Whether any other liabilities are in despite, if so, mention the amount involved, and the authority before which it is pending. | NO | NO | NO | NO |



27/2/2015

P. Chiranjeeva Chary
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 B.Sc., B.L.
 ADVOCATE & NOTARY PUBLIC
 H.No. 51-53, 1st Block, Nandanam
 P.M. MANDAL, CHENNAI - 600 033.
 Cell: 9840177774

9) Details of profession or occupation:

a) Self: Agriculture

b) Spouse: Housewife

10) My educational qualification is as under un-educated.

(Give details of highest School/University education mentioning the full form of the certificate / diploma/degree course, name of the School, College/ University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

| | | | | | | | | | | | | | | |
|---------------|--|---|---|--|--------------|----|----|-----------|----|----|---------------|----|----|--|
| 1. | Name of the Candidate Sri/Smt/Kum., | JADI SHANKARAI AH | | | | | | | | | | | | |
| 2 | Full postal address | H.No.,1-1, Komatichenu (v) Mdl: Kasipet , Dist: Adilabd. PIN 504231. | | | | | | | | | | | | |
| 3 | Number and name of the constituency and State | 003 BELLAMPALLI, Andhra Pradesh | | | | | | | | | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write Independent) | INDEPENDENT | | | | | | | | | | | | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. | NO | | | | | | | | | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the case mentioned in item (i) above] | NO | | | | | | | | | | | | |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (i), (2) or (3) of section 8 of Representation of the People Act1951 | NO | | | | | | | | | | | | |
| | <table border="1"> <tr> <td>PAN of</td> <td colspan="2">Year for which last income Tax return filed</td> </tr> <tr> <td>a) Candidate</td> <td>NO</td> <td>NA</td> </tr> <tr> <td>b) Spouse</td> <td>NO</td> <td>NA</td> </tr> <tr> <td>c) Dependents</td> <td>NO</td> <td>NO</td> </tr> </table> | PAN of | Year for which last income Tax return filed | | a) Candidate | NO | NA | b) Spouse | NO | NA | c) Dependents | NO | NO | Total income shown Rs., 1,94,000/- (self) Rs., 4,10,000/- (spouse) Total= Rs., 6,04,000/- |
| PAN of | Year for which last income Tax return filed | | | | | | | | | | | | | |
| a) Candidate | NO | NA | | | | | | | | | | | | |
| b) Spouse | NO | NA | | | | | | | | | | | | |
| c) Dependents | NO | NO | | | | | | | | | | | | |



27/10/2024 P. Chiranjeeva Chary.. Cont., ---9

B.Sc., B.L.
 ADVOCATE & NOTARY PUBLIC
 H.No. 51-68, Deepak Nagar
 P/M. MANDAMARRI- 504 21
 Cell: 9849777774

8 Details of Assets and Liabilities in Rupees.

| | Description | Self | Spouse | Depen dent-1 | Depen dent-2 |
|------|--|-------------------|--------------------|--------------|------------------------|
| A | Movable Assets (Total Value) | Rs., 154,000/- | Rs., 1,10,000/- | NO | NO |
| B | Immovable Asset | Ac., 0-4 gts., | Ac., 1-20 gts., | NO | NO |
| I | Purchase Price of self acquired immovable property | NO | NO | NO | NO |
| II | Development/construction cost of immovable property after purchase (if applicable) | NO | NO | NO | NO |
| III | Approximate Current market price of | Rs., 40,000/- | Rs., 3,00,000/- | NO | NO |
| 9 | Liabilities | To feed family | To lead family | Study | Study |
| (i) | Govt., dues (Total) | NO | NO | NO | NO |
| (ii) | Loans from Bank, Financial Institutions and other (Total) | NO | NO | NO | NO |
| 10 | Liabilities that are under dispute | NO | NO | NO | NO |
| (i) | Government dues (Total) | NO | NO | NO | NO |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NO | NO | NO | NO |
| | Highest educational qualification : | EDUCATED | EDUCATED | Inter | 10 th class |



Entered in the Register,
No. 18 Date: 9/4/2014

VERIFICATON:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at Mandamarri on 9th April, 2014

(Handwritten signature)

DEPONENT

The deponent sworn and signed before me at Mandamarri on 9-4-2014

(Handwritten signature)
P. Chiranjeeva Chary
B.Sc., B.L.
ADVOCATE & NOTARY PUBLIC
H.No. 53-65,epak Nagar,
P/M. MANDAMARRI-504 231.
Cell: 9348717774