

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to(name of the House) fromBagha Purana.....constituency (Name of the Constituency)

PART-A

I SUKHDEV RAJ. **son/daughter/wife of KARAM CHAND.
Aged 48 years, resident of H.No. 282 Vill Singhwala Teh. Moga.
.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by OSAWI PARTY. (** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in(Name of the constituency and the State), at Serial No in Part No
- (3) My contact telephone number (s) is /are 98148-34253 and my e-mail id (if any) is
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>ALWPR5062K</u>	<u>2014</u>	<u>180000</u>
2.	Spouse	<u>Nil</u>		<u>Nil</u>
3.	Dependent-1	<u>Nil</u>		<u>Nil</u>
4.	Dependent-2	<u>Nil</u>		<u>Nil</u>
5.	Dependent-3.....	<u>Nil</u>		<u>Nil</u>

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(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	— NA —
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	— NA —
(c)	Name of the Court, Case No. and date of order taking cognizance:	— NA —
(d)	Court(s) which framed the charge(s)	— NA —
(e)	Date(s) on which the charge(s) was/were framed	— NA —
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	— NA —

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	— NA —
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	— NA —
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	— NA —

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	—NA—
(b)	Name of the Court(s), Case No. and dates of order(s):	—NA—
(c)	Punishment imposed	—NA—
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	—NA—

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30000	15000	—NA—	—NA—	—NA—
(ii)	Details of deposit in Bank accounts (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					

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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	No	No	No	No	No
(iv)	Details of investment in NSS, Postal-Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	No	No	No	No	No
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	208 gm Gold	108 gm Gold	No	No	No
(viii)	Any other assets such as value of claims/interest	56000	28000	No	No	No
(ix)	Gross Total Value	56000	28000	No	No	No

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No

Surbhakar Ray

	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil-	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil-	Nil	Nil	Nil
	Approximate current market value	Nil	Nil-	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)-					
	Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	No	No	No	No	No	
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	No	No	No	No	No	
	Any other liability	No	No	No	No	No	
	Grand total of liabilities	No	No	No	No	No	
(ii)	Government dues: Dues to departments dealing with Government accommodation	No	No	No	No	No	
	Dues to department dealing with supply of water	No	No	No	No	No	
	Dues to department dealing with supply of electricity	No	No	No	No	No	
	Dues to department dealing with supply of telephone/mobiles	No	No	No	No	No	
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No	
	Income tax dues	No	No	No	No	No	
	Wealth tax dues	No	No	No	No	No	
	Service tax dues	No	No	No	No	No	
	Municipal/Property Tax dues	No	No	No	No	No	
	Sales tax dues	No	No	No	No	No	
	Any other dues	No	No	No	No	No	
	(iii)	Grand total of all Government dues	No	No	No	No	No

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(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	No	No	No	No	No
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(9) Details of profession or occupation:

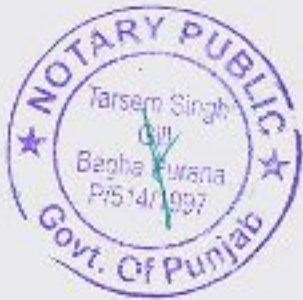
(a) Self Sweet Shop at Village

(b) Spouse

(10) My educational qualification is as under:-

..... 10th

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <u>SUKHDEV RAJ</u>
2.	Full postal address	<u>282 Vill Singhwala</u> <u>Tal and Dist MOGA</u>
3.	Number and name of the constituency and State	<u>Bagapurana</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>BJASWI PARTY.</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>— nil —</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>— nil —</u>

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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		— nil —			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate		2014	180000		
	(b) Spouse	— nil —	— nil —	— nil —		
	(c) Dependents	— nil —	— nil —	— nil —		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	2002 56000	2002 28000	nil	nil	nil
B	Immovable Asset	nil	nil	nil	nil	nil
I.	Purchase price of self-acquired immovable property	— nil —	— nil —	nil	nil	nil
II	Development construction cost of immovable property after purchase (if applicable)	— nil —	— nil —	nil	nil	nil
III	Approximate Current market price of -	— nil —	— nil —	nil	nil	nil
	(a) self acquired assets (Total value)	— nil —	— nil —	nil	nil	nil
	(b) inherited assets (Total value)					
9	Liabilities	— nil —	— nil —	nil	nil	nil
(i)	Government dues (Total)	— nil —	— nil —	nil	nil	— nil —
(ii)	Loans from Bank, Financial Institutions and others (Total)	— nil —	— nil —	nil	nil	— nil —

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10	Liabilities that are under dispute				
(i)	Government dues (Total)	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at This the Day of

The Documents Was Read Over & Explained To The Executant Who Admits The Same To Be Correct
Made Voluntary

18 JAN 2017

Attested
Notary Public
Bagha Purana

18 JAN 2017

Subhdev Raj
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Subhdev Raj