



FORM 26

HANDEE  
See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly, Punjab (name of the House) from 029-Phagwara constituency (Name of the Constituency).

PART-A

I Ashwani Kumar S/o Karamjit Singh Aged 28 years, resident of HNO.T-8-A Railway Colony Phagwara, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am a candidate set up by Independent (\*\* name of the political party)\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

2) My name is enrolled in 029-Phagwara(Reserve) (Name of the constituency and the State), at Serial No S.No 937 in Part No 184

3) My contact telephone number (s) is 94653-47440 and my e-mail id (if any) is N.A.

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	DCBPK2684G	2015-2016	2,56,970/-
2.	Spouse (Un-married)	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil



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5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	No
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	No
c)	Name of the Court, Case No and date of order taking cognizance:	No
d)	Court(s) which framed the Charge(s)	No
e)	Date(s) on which the charge(s) was/were framed	No
D	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	No

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

a)	Name of the Court, Case No and date of order taking cognizance:	No
b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	No

6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

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1.	Name of the Candidate <u>Sh. Smt. Kama Ashwani Kumar</u>				
2.	Full postal address	<u>H No. T-8-A Railway Colony Phagwara</u>			
3.	Number and name of the constituency and State	<u>029 Phagwara (Reserve)</u>			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Independent</u>			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	No			
6.	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	No			
7.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	No			
7.	(a) Candidate	PAN of	Year for which last income tax return filed	Total income shown	
		DCBPK2684G	2015-2016	Rs. 2,56,970/-	
		(b) Spouse (Unmarried)	Nil	Nil	
		(c) Dependent-1	Nil	Nil	
	(d) Dependent-2	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees				
Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2
A.	Moveable Assets (Total Value)	RS 1,42,500/-	N.A.	N.A.	N.A.
B.	(i) Immovable Asset				
	(ii) Purchase price of self-acquired immovable property	Nil	N.A.	N.A.	N.A.
	(iii) Development / construction cost of immovable property after purchase (if applicable)	Nil	N.A.	N.A.	N.A.
	(iv) Approximate Current market price of -	Nil	N.A.	N.A.	N.A.
	(a) self acquired assets (Total value)	Nil	N.A.	N.A.	N.A.
	(b) inherited assets (Total value)	Nil	N.A.	N.A.	N.A.
9.	Liabilities	Nil	N.A.	N.A.	N.A.



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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	No
b)	Name of the Court, Case No and date of order(s):	No
c)	Punishment imposed	No
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1 (Noor Kainth)	Dependent-2 (Kabir Kainth)
i.	Cash in hand	10,000	Nil	Nil	Nil
ii.	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), with Institutions, Banking Companies and Cooperative societies and the amount in each such deposit	Saving A/C No.05710102035 55 United Bank of India branch GT Road Phagwara balance Rs. 500/(new)	Nil	Nil	Nil

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	development, construction etc.				
	Approximate current market value	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	No	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	N.A.	N.A.
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	N.A.	N.A.



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		account for election				
iii.	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
iv.	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	NIL	Nil	NIL	NIL
v.	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	Nil	NIL	NIL
vi.	Motor Vehicles/ Aircrafts/Yachts/Ship s (Details of Make, registration number etc. year of purchase and amount)	Motorcycle drem yugha honda no.pb09w5366,2 014 value Rs.42000/-	NIL	Nil	NIL	NIL
vi.	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 Gms. Gold valueRs. 90,000/-	Nil	Nil	NIL	NIL
viii.	Any other assets such as value of claims/interest	NIL	NIL	Nil	NIL	NIL
ix.	Gross Total Value	Rs.1,42,500/-	NIL	NIL	NIL	NIL



**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this Form

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Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	
(i)	Agricultural Location(s)	Nil	Nil	Nil	Nil	
	Land Survey number(s)	Nil	Nil	Nil	Nil	
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	
	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	
(ii)	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	
	(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil
		Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
		Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil
		Whether inherited property (Yes or No)	Nil	No	Nil	Nil
		Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil	
Any investment on the property by way of		Nil	Nil	Nil	Nil	



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	Any other liability	Nil	Nil	N.A.	N.A.
	Grand total of liabilities	Nil		N.A.	N.A.
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	N.A.	N.A.
	Dues to department dealing with supply of water	Nil	Nil	N.A.	N.A.
	Dues to department dealing with supply of electricity	Nil	Nil	N.A.	N.A.
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	N.A.	N.A.
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	N.A.	N.A.
	Income tax dues	Nil	Nil	N.A.	N.A.
	Wealth tax dues	Nil	Nil	N.A.	N.A.
	Service tax dues	Nil	Nil	N.A.	N.A.
	Municipal/Property Tax dues	Nil	Nil	N.A.	N.A.
	Sales tax dues	Nil	Nil	N.A.	N.A.
	Any other dues	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil

9) Details of profession or occupation:

(a) Self Business

(b) Spouse Nil

10) My educational qualification is as under:-

11) 8<sup>th</sup> Ramgarhia senior secondary school salnampura Phagwara 10/05/2002

PSEB Mohali.

12) (Give details of highest School/University education mentioning the full form of the Certificate /diploma /degree course, name of the School/College/University and the year in which the course was completed.)  
PART-B

13) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

*Mohali 2012*





	(i) Government dues (Total)	Nil	N.A.	N.A.	N.A.
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	N.A.	N.A.	N.A.
10	Liabilities that are under dispute				
	(i) Government dues (Total)	Nil	N.A.	N.A.	N.A.
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	N.A.	N.A.	N.A.
11	Highest educational qualifications:-				
	8 <sup>th</sup> pass Ramgarhia senior secondary school satnampura phagwara				
	10/05/2002 PSEB Mohali.				

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

**VERIFICATION**

*Mohini 2017*

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Phagwara This the 18<sup>th</sup> Day of January 2017

*Mohini 2017*  
**DEPONENT**

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

I Identified the Exposed Thumb impression

has Signed/Thumb impression in my presence

*Anu Kumar*

Serial No.. *656*  
Page No..... *83*  
Ph: 01824-254315  
Mob No 98144-86415

Attested As Identified

*Anu Kumar*  
NOTARY PHAGWARA  
MOB 9814486415

*Mohini 2017*  
18 JAN 2017



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