

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of .. PUNJAB (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by the candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name

Father's/Mother's/Husband's name His postal address

His name is entered at Sl. No. in Part No.

of the electoral roll for Assembly Constituency.

My name is and it is entered

at Sl. No. in Part No. of the electoral roll for the

..... Assembly Constituency

NOT APPLICABLE

Date.....

(Signature of the proposer)

Bathow

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 18- AMRITSAR EAST Assembly Constituency.

Candidate's name SANT BALDEV SINGH RATHOR

Father's/Mother's/Husband's

name MALOOK SINGH His postal address

1-B, PLOT No. 17, ST-3 HINDIRA COLONY His name is entered at Sl. No. 2 in Part
TUNDEPHI, BAPDIA ROAD, PUNJAB No. 89 TUNDEPHI of the electoral roll for AMRITSAR NORTH Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signature

Sl. No.	Electoral roll no. of proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	Sl. No. In that part			
1	2	3	4	5	6
1	76	437	PANKAJ KUMAR	Pankaj Kumar	16-1-2017
2	15	778	KIRAN	KIRAN	16-1-2017
3	15	886	JAGTAR SINGH	ਜਗਤਰ ਸਿੰਘ	16-1-2017
4	15	204	SHINDERKAUR	ਸ਼ਿੰਦਰ ਕੌਰ	16-1-2017
5	76	180	BALWINDER SINGH	ਬਲਵਿੰਦਰ ਸਿੰਘ	16-1-2017
6	76	181	SUKHJIT KAUR	ਸੁਖਜਿਤ ਕੌਰ	16-1-2017
7	15	615	KULWANT SINGH	ਕੁਲਵੰਤ ਸਿੰਘ	16-1-2017
8	15	287	KULWANT KAUR	ਕੁਲਵੰਤ ਕੌਰ	16-1-2017
9	15	779	SHAMA	ਸ਼ਮਾ	16-1-2017
10	15	780	SAWINDER SINGH	ਸਾਵਿੰਦਰ ਸਿੰਘ	16-1-2017

N. B. There should be ten electors of Constituency as proposers.

Bathow

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that :-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) I have completed 51 years of age ;
[STRIKE OUT c (i) OR c (ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) I am set up at this election by the AKHIL BHARATIYA SAMAJWADAL party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the AKHIL BHARATIYA SAMAJWADAL party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

- (i) HOCKEY AND BALL (ii) (iii)
- ALLOTTED BY ELECTION COMMISSION OF INDIA, NEW DELHI IN PER ALLOTMENT OF COMMON SYMBOL UNDER PARA 10-B (RESERVATION & ALLOTMENT) ORDER 1968 VIDE LETTER NO. F. No 54/SYMBOL/LET/FUNC/PP/PAS-II/RNG/VOL. XXII/177 DATED 29 DECEMBER 2016 LETTER ATTACHED
- (d) my name and my father's/~~mother's~~/~~husband's~~ name have been correctly spelt out above in ENGLISH (name of the language) and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state.

* I further declare that I am a member of the SC ** Caste/~~tribe~~ which is a scheduled
** caste/~~tribe~~ of the State of PUNJAB in relation to URBAN (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~the bye - elections~~ being held simultaneously, to the Legislative Assembly PUNJAB of (State) from more than two Assembly Constituencies.

Date 18-1-2017

Rathore
Signature of the Candidate

*Strike out this paragraph, if not applicable.

**Strike out the words not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the election Symbols (Reservation and Allotment) order, 1968 in the State concerned.

Rathore

PART III A
(To be filled by the Candidate)

Whether the candidate -----

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section(2), of section 8 of the Representation of the People act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.
- NO YES/NO
NO

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station(s) NOT APPLICABLE District(s) NOT APPLICABLE State(s) NOT APPLICABLE
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NOT APPLICABLE
- (iv) Date(s) of conviction(s) NOT APPLICABLE
- (v) Court(s) which convicted the candidate NOT APPLICABLE
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
NOT APPLICABLE
- (vii) Date(s) of release from prison NOT APPLICABLE
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)
NO Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NOT APPLICABLE
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NOT APPLICABLE
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NOT APPLICABLE
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal NOT APPLICABLE
- (b) Nature of order(s) passed NOT APPLICABLE

Place: AMRITSAR

Date: 18-1-2017

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Signature of the candidate

Rathore

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/2017/26

This nomination was delivered to me at my office at 11.05 PM (hour) on 18/11/17 (date) by the *candidate/proposer (Name) 12/11/17

Date 18/01/17

RETURNING OFFICER,
AC 18-ASR EAST -CUM-
DISTRICT DEVELOPMENT &
PANCHAYAT OFFICER,
AMRITSAR

* Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

52680

18/1/17

ਦੀਵਾਨ
ਮਹਾਰਾਜ
ਗੁਰਮਤਿ ਸਿੰਘ



Sant Baldev Singh
Rathor
ASa



FORM 26

(See Rule-4A)

Affidavit to be filled by the candidate along with nomination paper before the returning officer for election to Legislative Assembly Punjab From 18-Amritsar East constituency

Part -A

I, **Sant Baldev Singh Rathor S/o Malook Singh** aged **51** years, resident of **1-B, Plot No.17, Street No.3, Indira Colony, Mustafabad, Batala Road, Amritsar**, a candidate at the above election , do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **Akhil Bharatiya Sangharsh Dal** Registered Unrecognized Political Party.
2. My name is enrolled in **15-Amritsar North** legislative Assembly constituency **Punjab** at Serial No.8 in Part No. **89 Tungpai**.
3. My contact Mobile Numbers are **9988243494, 9878489588**. And my e-mail Id is presidentabhds@gmail.com
4. Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income Shown in Income tax return (in rupees)
1.	Sant Baldev Singh Rathor (Self)	AGVPR2977A	2015-16	246920-00
2.	Simarjit Kaur (Spouse)	AOSPK2614Q	2015-2016	204000-00
2.	Amandeep Kaur Rathor (Dependent-1)	ANSPR6116P	NO	NO
3.	Baljeet Kaur (Dependent-2)	ATPPR1636	NO	NO

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5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s)	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

6. I have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (i) or sub-section (II), or covered in sub-section (iii), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offences(s) for which convicted	NIL
(b)	Name of the court(s), Case No. and dates of order(s)	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Cash in hand	60000	9000	NIL	NIL
(ii)	Details of deposit in Bank account (FD) Rs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL

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(iii)	Details of investment in Bonds, debentures/Shares and units in companies/Mutual funds and Others and the amount	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircraft/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Car PB02CW7482 2016 Rs1100000-00 Scooty Jupiter PB02CJ6769 2011 Rs 48000-00			
(vii)	Jewellery , Bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	1208000-00			

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each Land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO

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4



	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (Total Measurement in Sq. ft.)	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO

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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) :- Location(s) Survey number(s)	Joint with spouse Plot No 17, Abadi Tungpai, Indira Colony, Mustafabad Batala Road, Amritsar Khasra number 473		NIL	NIL
	Area (total measurement in sq. yd.)	92 sq. yd.	joint	NIL	NIL
	Built-up Area (total measurement in sq. yd.)	92 sq. yd.	joint	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	28-05-2001	joint	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	75000-00	joint	NIL	NIL
	Any investment on the land by way of development, construction etc.	225000-00	joint	NIL	NIL

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	Approximate current market value	2500000-00	joint	NIL	NIL
(v)	Others (such as interest in property),	NIL	NIL	NIL	NIL
(vi)	Total current market value of (i) to (v) above	2500000-00		NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Loan of dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL
	Loan of dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL
	Any other liabilities	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL

Rathore

7



	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircraft and helicopters)	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self: Ex-Serviceman (Army) and Businessman
(b) Spouse: Private Job

(10) My educational qualification is as under:-

Matriculation

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Bathow

8



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate		Sant Baldev Singh Rathor		
2.	Full postal address		1-B, Plot No.17, Street No.3, Indira Colony, Tungpai, Mustafabad, Batala Road, Amritsar-14301 Punjab.		
3.	Number and name of the constituency and State		18 Amritsar East Punjab		
4.	Name of the Political Party which set up the candidate		AKHIL BHARATIYA SANGHARSH DAL		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two year or more		NIL		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act 1951].		NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	AGVPR2977A	2015-16	246920-00	
	(b) Spouse	AOSPK2614Q	2015-2016	204000-00	
	(c) Dependent-1		NO	NO	
	(d) Dependent-2		NO	NO	
8.	Details of Assets and Liabilities in Rupees				
	Description	Self	Spouse	Dependent-1	Dependent-2
A.	Moveable Assets (Total Value)	Car Rs1100000-00 Scooty Jupitor Rs 48000-00	NIL	NIL	NIL
B.	Immovable Assets				
	I	Purchase price of self-acquired immovable property	Rs75000-00	NIL	NIL
	II	Development/ construction cost of immovable property after	Rs225000-00	NIL	NIL

Rathor



		purchase (if applicable)				
	III	Approximate Current market price of			NIL	NIL
		(a) Self acquired assets (Total value)	Rs3600000-00		NIL	NIL
		(b) Inherited assets (Total value)	NIL		NIL	NIL
9.		Liabilities				
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL
	(ii)	Loan From Bank, Financial Institutions and others (Total)	Car Loan A/c No.D12821852 Rs 800000-00 Pension Loan A/c No. D12813477 Rs 200000-00 Housing Loan A/c No.350500005 Rs 174575 All accounts are in regular status	Family Group Loan A/c No. 3312802003 9823 Jan Laxmi Rs 21988	NIL	NIL
10		Liabilities that are under dispute				
	(i)	Government dues (Total)	NIL		NIL	NIL
	(ii)	Loan from bank, Financial Institutions and others (Total)	NIL		NIL	NIL

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11	<p>Highest educational qualifications:- Matriculation Pattern NCERT from Northern Command School Kirkee, Pune. year of 1987.</p> <p>(Give details of highest school/University education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed)</p>
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I Further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at This the Day of

Bathwa
DEPONENT

Note: 1 Affidavit should be filed latest by 3:00 PM on the last day of filing Nominations.

Note: 2 Affidavit should be sworn before an Oath Commissioner of Magistrate of the First Class or before a Notary Public.

Note:3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable", as the case may be, should be mentioned.

Note: 4 The Affidavit should be either typed or written legibly and neatly.

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Cr. No... 1819

Dated... ..

18 JAN 2017

2851
18/1/17



Sant Baldev Singh Rathore
for

Annexure

Additional Affidavit to be submitted by candidates

Election to LEGISLATIVE ASSEMBLY PUNJAB.....(Name of the House),
from 18- ATANTOLA EAST.....Constituency.

SANT BALDEV SINGH RATHORE
I..... (name of candidate), son/daughter/wife of MALBOCK SINGH
aged 51 years, resident of B-Plot No 17, St. No 3, JINDRA COLONY, TUNIPAI, MUSTAFABAD
BATALA ROAD, DISTRICT JALANDHAR
a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at _____ (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced) .

(iii) "No dues certificates" from the agencies concerned are attached hereto.



VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified atthis theday of

Rathore
DEPONENT

ATTESTED
KASHMIR SINGH, Advocate
Notary Distt. Court, Amritsar (Pb.)

Sr. No. 1820
Dated...
18 JAN 2017

52682
18/1/17



Sant Baldev Singh Rathor (17)

Annexure 2

BSR

Declaration by the candidate/agent/proposer while submitting the photograph of the candidate

Subject - Election to LEGISLATIVE ASSEMBLY PUNJAB (mention the name of the House) from 18 DEMOLITION EAST (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

SANT BALDEV SINGH RATHOR

(name and address) Son/daughter/wife of Sh. MALOOK SINGH nominated as candidate for the abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.



(fill up this part when the candidate himself is submitting the photograph)

OR

I _____ (name), election agent/proposer of Sh. _____ (name and address of candidate), son/daughter/wife of Sh. _____ a candidate for the abovementioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph)

Date: 18-1-2017

Name: SANT BALDEV SINGH RATHOR

Address: I-B, PLOT NO. 17, STN-3 INDIRA COLONY, MUSTAFABAD, BATALWAR ROAD, BATALWAR
Tel No. _____
(M) 9988243494



sr. No. 1818

Dated... 18 JAN 2017

18 JAN

52679
18/1/17



Sant Baldev Singh
Candidate
AS

Nomination, Scrutiny, Withdrawal and Allotment of Symbols

Annexure-1

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer for election to **Legislative Assembly Punjab** from **18-Amritsar East** constituency.

I, Sant Baldev Singh Rathor S/O Sh. Malook Singh aged 51 years, resident of 1-B, Plot No.17, Street No.3, Indira Colony, Tungpai, Mustafabad, Batala Road, Amritsar, Punjab, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:- No

- i. Section of the Act and description of the offence for which cognizance taken: Not applicable.
- ii. The court which has taken cognizance: Not applicable.
- iii. Case number: Not applicable
- iv. Date of order of the Court taking cognizance: Not applicable
- v. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

A. Details of movable assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)



Rathor

SNo.	Descripti	Self	Spouse Name	Dependent-1 Name	Dependent-2 Name
1		Sant Baldev Singh Rathor	Simarjit Kaur	Amandeep Kaur Rathor	Baljeet Kaur Rathor
2	Joint movable assets	Nil	Nil	Nil	Nil

CASH:-

1. Deposits in banks, Financial Intuitions and Non-Banking Financial Companies: Nil
2. Bonds, Debentures and Shares in companies: Nil
3. Motor Vehicles (details of make, etc,)
 - a. Car Honda Mobilio Model 2015 Value of Rs 1100000-00
 - b. Scooty Jupiter Model 2014 Value of Rs 15000-00
4. Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. Nil
5. Jewellery (give details of weight and value): Nil
6. Other assets, such as values of claims/interests: Nil



Note:- Value of Bonds/Shares/Debentures as per the latest market value in state Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Rathor

SNo.	Descripti	Self	Spouse Name	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
1		Sant Baldev Singh Rathor	Simarjit Kaur	Amandeep Kaur Rathor	Baljeet Kaur Rathor	Ranjit Singh Rathor
2	Residential Building (Including apartments Location Survey No.473 92 Sq. Yard joint with Self and Spouse current market value	2500000-00		Nil	Nil	Nil



1. Agricultural Land Location(s) – Survey number(s) – Extent (Total measurement) – Current market value: Nil
2. Non - Agricultural Land Location(s) – Survey number(s) – Extent (Total measurement) – Current market value: Nil
3. Building (commercial and residential) – Location(s) – Survey /door number(s) – Extent (Total measurement) – current market value: Residential Building (Including apartments Location Survey No.473 Total measurement 92 Sq. Yard joint with self and Spouse current market value Rs2500000-00.
4. Houses/Apartments, etc. – Location(s) – Survey/door number(s) – Extent (Total measurement) – current market value: Nil
5. Others (such as interest in property): Nil

Rathor

I give here in below the details of my liabilities/over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sl. No.	Description	Name and Address of Bank/Financial Institution(s) Department(s)	Amount Outstanding as on 16-01-2017	Description
1	Housing Loan A/c No.350500005	Indian Overseas Bank , Ajnala Road, Amritsar	Rs 74575/-	Regular Loan
2	Pension Loan A/C No.D12813477	Punjab National Bank Basant Avenue, Amritsar	Rs	Regular Loan
3	Car Loan A/c No.D12821852	Punjab National Bank Basant Avenue Amritsar	Rs	Regular Loan
4	Loan From Financial institutions	Nil	NIL	Nil
5	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	Nil	Nil	Nil
6	Income Tax including surcharge [Also indicate the	2015-16	Nil	Nil



Pathan

	assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)] AGVPR2977A			
7	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]	Nil	Nil	Nil
8.	Sales Tax [Only in case of proprietary business]	Nil	Nil	Nil
9.	Property Tax	Nil	Nil	Nil

My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School/University and the year in which the course was completed should also be given):- Matriculation Passed from Northern Command School Kirkee Pune 1987.



Rathore

DEPONENT VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified atthis the.....day of, 2017

Rathore
DEPONENT



5

Sl. No. 1817

Dated.

18 JAN 2017