

El. No. C7 / MP/2014/RO/29-Arambag (SC)
on 04/4/14 at 14.23 hrs.
04/4/14

ANNEXURE 11-A
(CHAPTER V, PARA 5.7.1)
(STATUTORY RULES AND
ORDER)

1*[FORM-2A (SEE

RULE 4) NOMINATION

PAPER

Election to the House of the People 29- ARAMBAG (SC)
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the

29
ARAMBAG (SC) Parliamentary constituency.

Candidate's name SAMBHUNATH MALIK father's/mother's/husband's
name K. SHALCH. MALIK His postal address VILL. P.P.O. P.S. PURSURAH.

DIST. HOOGHLY - 712401

His names is entered at S. No. 759 in Part No. 113 of the electoral
roll for 199- PURSURAH *(Assembly constituency comprised within)

29- ARAMBAG (SC) Parliamentary constituency.

My name is UTPAL MAITY and it is entered at S.N. 424 in Part No.
III of the electoral rolls for 199- PURSURAH.

*Assembly constituency comprised within 29- ARAMBAG (SC) Parliamentary constituency.

Date 04.04.2014

(Signature of proposer)
(Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency.

Candidate's name..... Father's/mother's/husband's name..... His postal address.....

His name is entered at S.No..... In Part No.....of the electoral roll for.....*(Assembly constituency comprised within)..... Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1*Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date		
	@Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
1.	2.	3.	4.	5.	6.	7.
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (~~Strike out which is not applicable~~) assent to this nomination and hereby declare:-

(a) that I have completed 55 years of age;

~~(STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE)~~

(b) (i) that I am set up at this election by the INDIAN NATIONAL CONGRESS party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (~~Strike out which is not applicable~~) and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Bengali (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the Begdi

** ~~Caste/tribe~~ which is a scheduled

*** ~~caste/tribe~~ of the State of WB in relation to (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present

**general election/~~the bye-elections being held simultaneously~~, to the House of the People from more than two Parliamentary Constituencies.

Date 04.04.2014

Signature of the Candidate Sambhramath Mohi

* ~~Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.~~

+ ~~Score out this paragraph, if not applicable.~~

** ~~Score out the words not applicable.~~

~~Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.~~

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A
(To be filled by the candidate)

Whether the Candidate -

(i) has been convicted -

(a) of any offence(s) under sub-section (1); or

(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

~~YES/No.~~

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos

NO.

(ii) Police station (s)

District(s)

State(s)

NA

Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

NA

Date(s) of conviction(s)

NO.

Court(s) which convicted the candidate

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

NO

Date(s) of release from prison

Was/were any appeal(s)/revision(s) filed against above conviction(s)

~~Yes/No~~

Date and particulars of appeal(s)/application(s) for revision filed

N.A.

Name of the court(s) before which the appeal(s) /application (s) for revision filed

NA

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

N.A.

If the said appeal(s)/application(s) for revision has/have been disposed of

No

a Date(s) of disposal

N.A.

b Nature of order(s) passed

NA

Place
Date

CHINCHURAH
04.04.2014

Signature of Candidate

Sambhurnath Malik

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 07/HP (2014) / R-0 This nomination
was delivered to me at my office at 14.23 (hour) on 04/4/14 (date) by the
*candidate/proposer.

Date 04/4/14

[Signature]
Returning Officer ^{Duty}
Returning Officer
29, Arambag (S.C.) P.C.

*Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the
People Act, 1951 and decide as follows:-

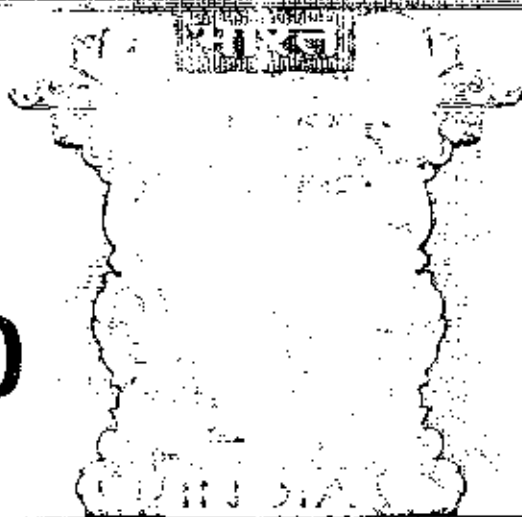
Date

Returning Officer

(Perforation).....

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

पश्चिम बंगाल - WEST BENGAL

73AA 564854

17/8
WEST BENGAL

Refers the ...
at ...

ANNEXURE - 12
(CHAPTER V, PARA 5,7,2)
MINISTRY OF LAW AND JUSTICE
(Legislative Department)

...

NOTIFICATIO
New Delhi, the 1st August, 2012

S.O.1732 (E) In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Election Rules, 1961, namely :-

- (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.
- (2) They shall come into force on the date of their publication in the official Gazette.
- In the Conduct of Election Rules, 1961, for Form 26 and the entries relating thereto, the following Form and entries shall be substituted, namely:-

"FORM 26"
(See Rule 4A)]



Amshernath Mallick
Secretary to Govt
M. d. Saliid Ady
REG. NO WB/575/86



09.09.12

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Locksoba (name of the House) from 29 Arambagh (SC) PC constituency (Name of the constituency)

PART - A

I, SAMBHUNATH MALIK, S/o. Late Sital Chandra Malik, aged 55 years, resident of Vill + P.O. + P.S. - Pursurah, Hooghly, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- 1) I am a candidate set up by I.N.C (**Name of the political party) / **am contesting as an Independent candidate (** strike out whichever is not applicable).
- 2) My name is enrolled in 199 Pursurah (Name of the constituency and the State), at Serial No. 759 in Part No. 113.
- 3) My contact telephone number(s) is / are 9474110713 / 03212 256272 and my e-mail id (if any) is N.A, my social media accounts (if any) are N.A.

Details of Permanent Account Number (PAN) and status of filing of Income tax returns:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income / shown in Income Tax Return (in Rs.)
1	Self Sambhunath Malik	AFGPM9016B	2012-2013 2013-2014	5,67,019 5,97,150
2	Spouse Rekha Malik	NIL	NIL	NIL
3	Dependent 1 Malobina Malik	NIL	NIL	NIL
4	Dependent 2 Annapurna Malik	NIL	NIL	NIL
5	Dependent 3 NIL	NIL	NIL	NIL

5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

Sl. No.	Offence	Description
A	Case / first information report no./nos. together with complete details of concerned Policed Station / District / State	N.A
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charged	N.A
C	Name of the Court, case no. and date of order taking cognizance	N.A
D	Court(s) which framed the charge(s)	N.A
E	Date(s) on which the charge(s) was / were framed	N.A
F	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	N.A



(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

HAJARAM SINGHIA RAY
NOTARY
P.O. No. 113
Chief Justice Court
Hooghly

04.09.14

Sambhunath Malik
Md. Selim Akbar
Res. No. - 759/575/86

Sl. No.	Offence	Description
A	Name of the court, Case no. and date of order taking cognizance :	NIL
B	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
C	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s) :	NIL

6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

Sl. No.	Offence	Description
A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
B	Name of the court, Case no. and date (s) of order (s) :	NIL
C	Punishment imposed	NIL
D	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal	NIL

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit / investment, the details including serial number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bonds / Shara / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependant here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
5. Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	25000/-	NIL	NIL	N.A	N.A
ii	Details of deposits in bank accounts (FD Rs. Term Deposits and all other types of deposits including saving accounts),	SBI Tarakeswar savings 112.36/- UCO Bank Tarakeswar Savings 973/-	NIL	NIL	N.A	N.A
	Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	NIL	NIL	NIL	N.A	N.A
iii	Details of investment in	NIL	NIL	NIL	N.A	N.A

BALARAM SINGH
NOTARY
Regn. No. 3147
Chinaura, Judges Court
Hooghly

04.04.14

Sanjibkumar Halick
Identified by me
Md. Salam Adr
Reg. No. WB/575/86

	Bonds, Debentures / shares and units in companies / Mutual Funds and other and the amount.					
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	NSC 75000/-	LIC Rs. 60000/- yearly	NIL	N.A	N.A
v	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	UCO Bank Tarakeswar Sharapur Branch 14 lac	NIL	NIL	N.A	N.A
vi	Motor Vehicles / Aircrafts / Yachts / Ships (details of make, Registration No. etc. year of purchase and amount).	One Motor cycle Hero Honda Sine Rs. 40000/-	NIL	NIL	N.A	N.A
vii	Jewellery, bullion and valuable thing (give details of weight and value).	NIL	10 Bhor gold Rs. 300000/-	NIL	N.A	N.A
viii	Any other assets such as value of Claims / interest	NIL	NIL	NIL	N.A	N.A
ix	Gross Total Value	65000/-	360000/-	NIL	N.A	N.A



B. Details of Immovable assets:

(Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Agricultural land Location (s) Survey number (s)	Family land Pursurah Mouja	NIL	NIL	N.A	N.A
	Area (total measurement in acres)	14 satak	NIL	NIL	N.A	N.A
	Where inherited proper (yes or no)	Yes	NIL	NIL	N.A	N.A
	Date of purchase in case of self acquired property	NIL	NIL	NIL	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	N.A	N.A
	Any Investment on the land by way of development construction etc.	NIL	NIL	NIL	N.A	N.A
	Approximate current market value	20 lac	NIL	NIL	N.A	N.A
ii	Non- Agricultural land Location (s) Survey number (s)	14 satak	NIL	NIL	N.A	N.A

BALAN M SINGH RAY
NOTARY
Regn. No. 575/86
Chinsura, Hooghly

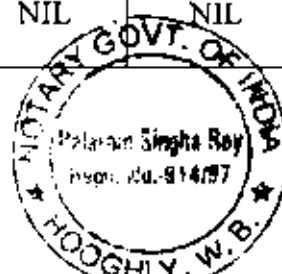
04-04-14

✓
Sambhramata Mahalik
Identified by me
Md. Salim
Regn. No. WB/575/86

	Area (total measurement in sq. ft.)	1600 sq. ft.	NIL	NIL	N.A	N.A
	Where inherited proper (yes or no)	No	NIL	NIL	N.A	N.A
	Date of purchase in case of self acquired property	No	NIL	NIL	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	N.A	N.A
	Any Investment on the land by way of development construction etc.	NIL	NIL	NIL	N.A	N.A
	Approximate current market value	40 lakh	NIL	NIL	N.A	N.A
iii	Commercial Building (including apartment) Location (s) Survey number (s)	NIL	NIL	NIL	N.A	N.A
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	N.A	N.A
	Built up area (total measurement in sq. ft.)	NIL	NIL	NIL	N.A	N.A
	Where inherited proper (yes or no)	NIL	NIL	NIL	N.A	N.A
	Date of purchase in case of self acquired property	NIL	NIL	NIL	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	N.A	N.A
	Any Investment on the land by way of development construction etc.	NIL	NIL	NIL	N.A	N.A
	Approximate current market value	NIL	NIL	NIL	N.A	N.A
iv	Residential Building (including apartment) Location (s) Survey number (s)	Pursurah Mouja	NIL	NIL	N.A	N.A
	Area (total measurement in sq. ft.)	14 Satak	NIL	NIL	N.A	N.A
	Built up area (total measurement in sq. ft.)	1600 sq. ft.	NIL	NIL	N.A	N.A
	Where inherited proper (yes or no)	Yes	NIL	NIL	N.A	N.A
	Date of purchase in case of self acquired property	NIL	NIL	NIL	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	N.A	N.A
	Any Investment on the land by way of development construction etc.	1 lac	NIL	NIL	N.A	N.A
	Approximate current market value	40 Lac	NIL	NIL	N.A	N.A
v	Others (such as interest in property)	NIL	NIL	NIL	N.A	N.A
vi	Total of Current Market Value of (i) to (v) above	60 lac	NIL	NIL	N.A	N.A

BALARAM SINGH RAY
NOTARY
Regn. No. 3
Chisura, Judges
Hooghly

04-04-19



Sambhadrathu Malik
Identified by me
Md. Salimuddin
Reg. no - WB/575/86

8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
i	Loan or dues to Bank / Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	NIL	NIL	NIL	N.A	N.A	
	Loan or dues to any individuals / Entity other than mentioned above Name (s) Amount outstanding Nature of loan	NIL	NIL	NIL	N.A	N.A	
	Any other liability	NIL	NIL	NIL	N.A	N.A	
	Grand total of liabilities	NIL	NIL	NIL	N.A	N.A	
ii	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	N.A	N.A	
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	N.A	N.A	
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	N.A	N.A	
	Dues to departments dealing with supply of telephone / mobiles.	NIL	NIL	NIL	N.A	N.A	
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	N.A	N.A	
	Income Tax dues	NIL	NIL	NIL	N.A	N.A	
	Wealth Tax dues	NIL	NIL	NIL	N.A	N.A	
	Service Tax dues	NIL	NIL	NIL	N.A	N.A	
	Municipal / Property tax dues	NIL	NIL	NIL	N.A	N.A	
	Sales Tax dues	NIL	NIL	NIL	N.A	N.A	
	Any other dues	NIL	NIL	NIL	N.A	N.A	
	iii	Grand Total of all Govtment dues	NIL	NIL	NIL	N.A	N.A
	iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	N.A	N.A

A) Details of profession or occupation :

a) Self - Teacher in a Higher Secondary School

b) Spouse - House wife

✓ - Sambhuranath Haak
I identify it by m
Md. Salim Adh
RES. NO. WB/573/86

BALARAM SINGH PAT
NOTARY
Regd. No. 100/1997
Chinsura, Judge's Court
Hooghly



09.09.19

9	Liabilities					
i	Government dues (total)	NIL	NIL	NIL	N.A	N.A
ii	Loans from Bank, Financial Institutions and others (Total)	14 lac	NIL	NIL	N.A	N.A
10	Liabilities that are under dispute					
i	Government dues (total)	NIL	NIL	NIL	N.A	N.A
ii	Loans from Bank, Financial Institutions and others (Total)	14 lac	NIL	NIL	N.A	N.A
11	Highest educational qualification (Give details of highest School / University Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)					
	B. Com (Hons)	1982	Burdwan University			
	B. Ed	1987	Anur B.Ed College Burdwan University			
	M. Com (I)	2003	Vidyasagar University			
	M.A. (Environment)	2010	Rabindra Bharati University			
	M.B.A. (Final Completed)	2014	Vidyasagar University			

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 above of Part A and B above;
- b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9, and 10 of Part B above.

Verified at Chinsurah this the 4th day of April 2014
Notary

BALARAM SINGHA RAY
 NOTARY
 Regn. No. 21497
 Chinsura, Judges Court
 Hooghly

solemnly affirmed & Declared
 U/S. 129 C.P.C. & Sec. 101

Balaram Singha Ray
04.04.2014

Sambhu Nath Malik
 Deponent

Identified by me
Md. Salim Adv.
 Advocate
 Regd. No. WB/575/86

solemnly affirmed & Declared
 before me this the
04.04.2014
 by Md. Salim
 Advocate

Md. Salim
 Regn. No. 21497
 Chinsura, Judges Court
 Hooghly

Note: 04.04.2014

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All column should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either NIL or Not applicable as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

[F No. H-11019(6)/2012-Leg/1] Dr. Sanjay Singh, Addl. Secy.

Note : The principal rules were published vide notification number S.O.859 dated the 15th April, 1961 and last amended vide notifications

- 1) Number S.O.728(E) dated the 8th May, 2007
- 2) Number S.O.425(E) dated the 23rd February, 2011

