

# **ANNEXURE - 12**

(CHAPTER V, PARA 5.7.2)

### MINISTRY OF LAW AND JUSTICE

(Legislative Department) NOTIFICATION New Delhi, the 1st August, 2012

> "FORM 26 (See rule 4A)





### PART-A

Ī	LAMMINLIEN GANGTE	**son/daughter/wife
	of TONGLAM GANGTE	
	resident of UVUNGMAKHONG VILLAGE FO F.S MEIRANG, HENGLEP SUB-DIVIS a candidate at the above election, do hereby solemn	(mention full postal address),  ION / CHURACHAND PUR MANIPUR  ly affirm and state on oath as under:

(1) I am a candidate set up by JAMTA LAL (UNTTED). (\*\*name of the political' party)/\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable).

A. A. Marine Marine Marine (Astronomical St. Sc. L.L. B.

(Y Sanatomba Meetel)
Oath Commissioner (Judicial)
Imphal West, Manipur

(2) My name is enrolled in 7 HE-GLEP (ST) AC I MANIPUR (Name of the constituency and the State), at Serial No. 85 in Part No. 35

(3) My contact telephone number(s) is/are 94362-80677 and my e-mail id

(if any) is 9augte 7 @ Yaloo (om

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

SL No.	Names	PAN	The financial year for which the last Income- Tax return has	Total income shown in Income- Tax return (in Rs.)	
1.	Self	A12P43871	E NIL	NIL	
2	Spouse	ADAPH77530		NIC	
3	Dependent-1	VIL	NIL	NR	
4	Dependent-2	NIL	NIL	NIC	
- 5	Dependent-3	NIL	NIL	NIL	

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/	NoA
В	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N-A
C:	Name of the Court, Case No. and date of order taking cognizance:	NA
D	Court(s) which framed the charge(s)	N.A
E	Date(s) on which the charge(S) was/were framed	N.A.
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

(Advocate)

B.Sc. LL.

(Y Sanatomba Meetei)
Oalt Commissioner (Judicial)
imphal West, Manipul

A	Name of the Court, Case No and date of order taking	N-A
В	The details of cases where the court has takencognizance, section(s) of the Act(s) and description	NIL
С	Details of Appeal( s)/Application( s) for revision (if any) filed against the above order( s)	N. A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned  Act(s) and description of the offence(s) for	NIL
В	Name of the Court(s), Case No. and date(s) of order(s):	N.A-
C	Punishment imposed	N-A
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N-4

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the

Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

Y Sanatomba Meetel) Oath Commissioner () and and Imphal West, Mumpus

SI No.	Description (Constitution)	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand	\$0,000	2,000	NIL	NU	NIL
2	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit.	NIL	ML	NIL	NIL	NU
3.	Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount	NIL	NIL	AllC	NIL	NIL
4	Details of investment in NSS. Postal Saving. Insurance policies and investment m any Financial instruments in Post office or Insurance Company and the amount	MAX LIFE MEN. Re 25,000/	MAX LIFE INCH.	MAX LIFE INSW.  Rs. 25,000 fe (DaughTER)	MAX LIFE INSW Rs. 25,000 /= (SON)	NIL_
5	Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
6	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make: registration number etc. year of purchase and amount)	MN024-720	MN0-1K4318 MN-14-3666	N-4-	N.A-	N.A.
7	Jewellery, bullion and valuable thing(s) (give I details of weight and value	NIL	NIL	NIL	NIL	NIL
8	weight and value) Any other assets such as value of claims/interest	NA	N-A	N.A.	N.A.	N-A
9	Gross Total Value	75,000	52,000 =	25,020	25000	N.A.

S. L. Levery (Acres 116)

(Y Sanatomba Meetel)

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#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NA	NA	NA-	N.A.	N-A -
	Whether inherited property (Yes or No)	NA	NA	N.A.	N.A.	N. A.
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NA	NA	NA	NA	NA.
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	UYUNG MAKMENG VULAGE	NIL	Nn	Nn	NIL
	Area (total measurement in sq.ft.)	5 Acus	NH	MIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NUL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NA	NA	NΑ	NA	N4
	Cost of Land (in case of purchase) at the time of purchase	NA	NA:	MA	WA	N/A+
	Any investment on the land by way of development, construction etc.	ML	NIL	NIL	NU_	NIL
	Approximate current market value	10 LAC	NAT	ML	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) Survey number(s)	NIL	NIL	NHL	NIL	NIL
	Area (total measurement in sq.ft.)	N-A	N.A.	N-A-	N.A.	N.A.
R	Built-up Area (total measurement in sq.ft.)	N·A	N.A.	N-A	N/A	Sanatomba

(Advecate) B.Sc. LL.B. ohn

Oath Commissioner (Judious Imphal West, Mampur

	Whether inherited property (Yes or No)	MIL	NIL	ML	ML	MIL
	Date of purchase in case of self-acquired property	A.A	N.A.	NA	NA	N.A
	Cost of property (in case of purchase) at the time of purchase	N-A	N-A	NA	N.A	N.A
	Any investment on the property by way of development, construction etc.	NeL	NIL	NIL	NIL	MIL
	Approximate current market value	N-A-	N.A.	N-A	N-A	NA.
(iv)	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	MISCIONIONS INTERNAL	NIL.	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.06 Ac	NIL	N/L_	NIL	NIL
	Built up area ('Total measurement in sq.ft.)	3.000	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NU_	NIL
	Date of purchase m case of self-acquired property	2457 8487 2468	N.A	N-A	N. A	NA
	Cost of property (in case of purchase) at the time of purchase	12 lacs	N-A	N· A	N.A	NA.
	Any investment on the land by way of development, construction etc.	N·A	N·A.	N. 4	.N·A	N.A.
	Approximate current market value	N-A	N.A.	N'A	N. A.	N-A
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	SO lacs	NIL	NIL	NIL	NK_

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	MIL.

B.Sc. LL.B.

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Oath Commissions June Imphal West.

	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	NIL	NIL_	ME	ML	NIL
	Any other liability	N-4	N.A.	N-A	N-A	N'A
	Grand total of Liabilities	MIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	WIL
	Dues to department dealing with supply of water	N-A-	N·A-	N.A	N. A	WAS
	Dues to department dealing with supply of electricity	NIL	MIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	N.A.	N.A -	N-A-	N. A.	N-A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NUL	NN	NIL	NIL
	Income tax dues	NIL	NIL	Nn	Nr_	NIL
	Wealth tax dues	N.A-	N.A.	N-A	N-A-	N/A
	Service tax dues	N-A	N.A.	N-A	N.A.	N-A
	Municipal/Property Tax Dues	NA	N.A	NeA.	N.A.	N, A
	Sales Tax dues	N-A	N-A	N-A-	N-A+	MA.
	Any other dues	N.A	N-A-	NA	N - A -	N.A.
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved , and the authority before which it IS pending.	NIL	NIL	~n_	MIL	NIL

(a) Self	BUSINESS	(b) Spouse House WIFE
NEWSCHOOL POST	NOT THE RESIDENCE OF THE PARTY AND ADMINISTRATION OF THE PARTY.	Section 4 Man
(10) My e	ducational qualification is a	as under:-

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Marray Dear (Advectate)

(Y Sanatomba Maetei)
Oath Commissioner (Judicial)
Impiral West, Manipur

## PART-B

Ln	0.0	Name of the Car	ndidates			Sh./ Sn	IL/Kum, Lamnin	DE SON		
	1	Full postal addre	289	WYDNEGMAKHONE, RO/RS. MOIRANES. CHURACHANDPUR DI						
1	2	Number and nar	me of the constituency and	ST. HENGLEP CLT) A/C. MANIPUR.						
7	3	Name of the pol	itical party which set (otherwise write	JANATA DAL (UNITED)						
35		charges have bee	of pending cases where in framed by the Court for able with imprisonment more	N. A	N.A.					
		(ii) Total numbe the court(s) have than the cases m 1	M-A-							
		The state of the s	f cases In which convicted imprisonment for one	N: A:						
1	6		PAN of	Year for which last income Tax return filed			Total income shown			
		(a)Candidate	A12PG3871E	NIL		NIC				
		(b)Spouse	ADAPH77539		NIL NIL					
		(c)Dependents	N. A.	N.A.			N.A.			
- 3	7	Details of Assets	and Liabilities in Rupees							
		Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3		
A		Moveable Assets (Total value		1.5 laci	3 00 lacs	MIL	MIL	NIL		
В		Immovable Asset		HOUSE	M-A-	N.A.	N.A.	WA-		
Ī	1	Purchase Price of property	of self- immovable	18 Tacs	ML	NUL	MIL	NIL		
	n		onstruction cost of perty after purchase (if	N-A	N-A-	N.A-	NA	N-A		
Π	iii		irrent market price of	NA-	N-A-	N.A	N.A	N.A.		
		(a) self-acquired inherited assets	l assets (Total Value) (b) (Total Value)	(a)	MA-	N-A	N. A	N.A.		
	9	Liabilities	20.00.10x 2.00.1	MA-	N.A-	NA	NIA	N-A		
	1	Government du	es (Total)	MIL	NIL	NIL	NIL	NIL		
	ш	Loans from Ban and others (Tota	k, Financial Institutions	N.A.	W-A:	N-A	N-A	N.A		
10		Liabilities that a	re under dispute	NIL	NIL	WIL	Nu_	NIL		
	1	Government du	es (Total)	NA	N'A	N.A	N·A	N.A		
	ii.	Loans from Ban and others (Tota	k, Financial Institutions	NIL.	NIL	NrL_	NIL	~n_		
1	2	(Give details of l	onal qualification: highest School/ University e the School/College/ Univer		mentionin			ploma/degree		

(Asvecate) N.Sc. T.L.B.

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(Y Sanatomba Meehal)
Craft Commissioner (Judicial)
Imphal West, Manipur



#### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Court clauser this the 25th day of March 2014

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a

Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.".

Selemnly african before me in 28.3.26/4

at 20 out the Court remises by the Deponent who it identified by

The Deponent Seems to understand the contents field well on their being read over and explained to him.

(Y Sanatomba Mestel)
Cath Commissioner (Judicial)
Imphill West, Manipur

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