



हरियाणा HARYANA

32AA 660743

FORM 26  
(SEE RULE-4A)



AFFIDAVIT

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to LOK SABHA (name of the House) from Ambala constituency (Name of the constituency)

PART-I

I, RAM JAWARI son of Sh. BAKHTAWAR SINGH aged about 49 years resident of VILLAGE BUDHANPUR, PO CSSRI, KARNAL (HARYANA), a candidate of the above election, do hereby solemnly affirm/state on oath as under :

I am a candidate set up by RASHTRIYA KARMYOG PARTY (name of the political party) / \*\*am contesting as an Independent candidate(✓).

*Jawari*

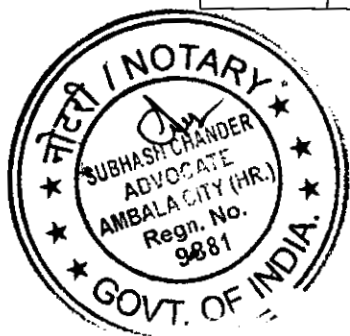
21 MAR 2014



(\*\*strike out whichever is not applicable).

- (2) My name is enrolled in **KARNAL, ASSEMBLY CONSTITUTENCY, DISTT. KARNAL, HARYANA** (Name of the constituency and the State), at Serial No. 532 in Part No. 152.
- (3) My contact telephone number(s) is/are **09416152998**,  
My e-mail id (if any) is **Nil**  
and my social media accounts is **Nil**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income, Tax return :

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return(in Rupees)
1.	Self-Ram Jawari	ALLPJ2439E	2012-2013	1,50,000/-
2.	Spouse-Usha Rani	ADPPU6406Q	Nil	Nil
3.	Dependent-1 (Vivek Tanwar)	Nil	Nil	Nil
4.	Dependent-2 (Renuka Rani)	Nil	Nil	Nil
5.	Dependent-3	N.A.	N.A.	N.A.



*Signature*

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- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

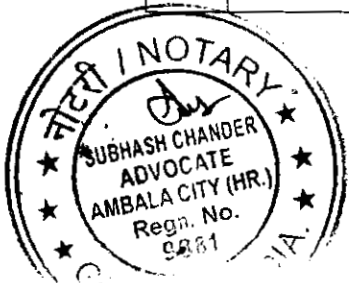
If the deponent is accused of any such offence(s) he shall furnish the following information : NO

The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N.A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

- (ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken	N.A.



*Subhash Chander*

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	cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

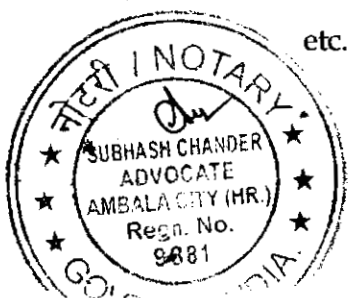
6. That I have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : NO

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



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**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non- listed companies should be given-

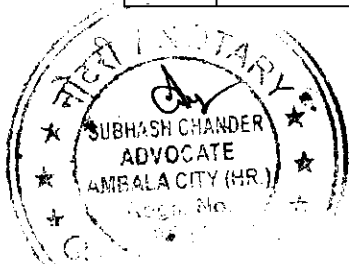
Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment

**A) DETAILS OF MOVEABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

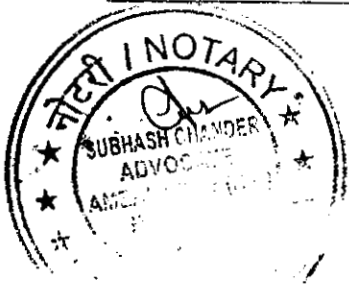
S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name-	Dependent-2 Name-	Dependent-3 Name
(i)	Cash in Hand	Rs.30,000/-	Rs.10,000/-	Nil	Nil	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving	Rs. 500/- in Saving Bank Account No.	Nil	Nil	Nil	N.A.



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	accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	91001000 1409214 with Axis Bank				
	Deposit of Investment or liability with Foreign Bank	Nil	Nil	Nil	Nil	N.A.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Nil	Ni	Nil	N.A.
(v)	Personal loans/advance given	Nil	Nil	Nil	Nil	N.A.



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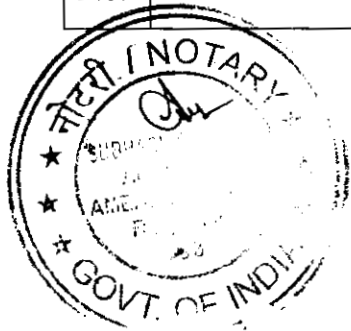
	to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount)	Motor cycle No. HR05Y-2188 value Rs. 25000/-	Nil	Nil	Nil	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 gms. Value Rs. 30,000/-	50 gms. Value Rs. 150,000/-	Nil	Nil	N.A.
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	N.A.
(ix)	Gross Total value	85,500/-	1,60,000/-	Nil	Nil	N.A.

**B) DETAILS OF IMMOVEABLE ASSETS**

[Note-1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2 Each land or building or apartment should be mentioned separately in this format

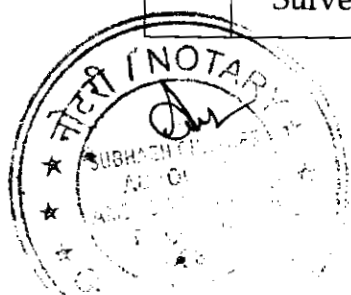
S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
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(i)	Agriculture Land - Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	N.A.
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	N.A.
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	N.A.
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	N.A.
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	N.A.
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	N.A.
	Approximate current market value	Nil	Nil	Nil	Nil	N.A.
(ii)	Non-Agriculture Land - Location(s) Survey	Nil	Nil	Nil	Nil	N.A.

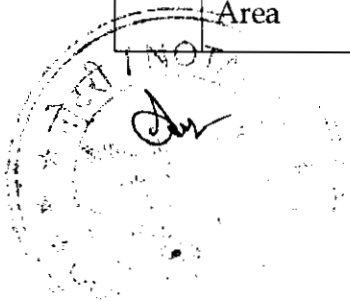


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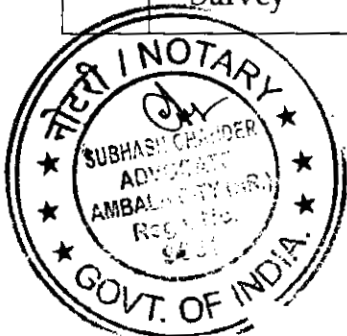


	Number(s)					
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	N.A.
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	N.A.
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	N.A.
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	N.A.
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	N.A.
	Approximate current market value	Nil	Nil	Nil	Nil	N.A.
(iii)	Commercial Building (including apartments - Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	N.A.
	Area (total		Nil	Nil	Nil	N.A.



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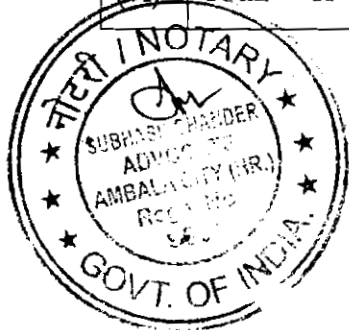
	measurement in sq.ft.)					
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	N.A.
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	N.A.
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	N.A.
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	N.A.
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	N.A.
	Approximate current market value	Nil	Nil	Nil	Nil	N.A.
(iv)	Residential Building (including apartments - Location(s) Survey	Nil	Nil	Nil	Nil	N.A.



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	Number(s)					
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	N.A.
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	N.A.
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	N.A.
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	N.A.
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	N.A.
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	N.A.
	Approximate current market value	Nil	Nil	Nil	Nil	N.A.
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	N.A.
(vi)	Total of current	Nil	Nil	Nil	Nil	N.A.



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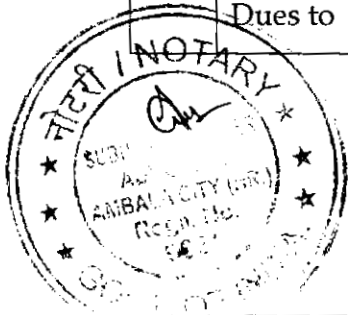
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market value of (i) to (v) above					
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(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	N.A.
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	N.A.
	Any other liability	Nil	Nil	Nil	Nil	N.A.
	Grand total of liabilities	Nil	Nil	Nil	Nil	N.A.
(ii)	Government dues: Dues to	Nil	Nil	Nil	Nil	N.A.



*Anil Kumar*

21/05/2024

	departments dealing with government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	N.A.
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	N.A.
(iii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	N.A.
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	N.A.
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	N.A.
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	N.A.



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	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	N.A.
	Income tax dues	Nil	Nil	Nil	Nil	N.A.
	Wealth tax dues	Nil	Nil	Nil	Nil	N.A.
	Service tax dues	Nil	Nil	Nil	Nil	N.A.
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	N.A.
	Sales tax dues	Nil	Nil	Nil	Nil	N.A.
	Any other dues	Nil	Nil	Nil	Nil	N.A.
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	N.A.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	N.A.

(9) Details of profession or occupation:

(a) Self SOCIAL WORKER

(b) Spouse AGANWARI WORKER



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(10) My educational qualification is as under:

a) B.A. from Kurukshetra University, Kurukshetra in the year, 2010.

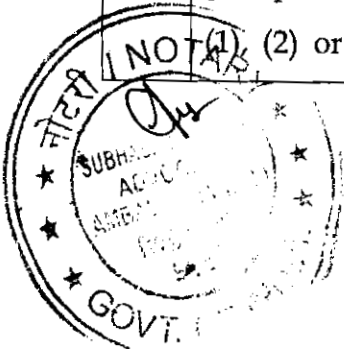
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART-B**

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	RAM JAWARI
2.	Full postal address	VILLAGE BUDHANPUR, PO CSSRI, KARNAL (HARYANA),
3.	Number and name of the constituency and State	AMBALA, HARYANA
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	RASHTRIYA KARMYOG PARTY
5.	- Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	- Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of resentation of the	NIL

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	People Act, 1951]			
7.		PAN	Year for which last income Tax return filed	Total income shown
	(A) Candidate	ALLPJ2439E	2012-2013	1.50 lac.
	(B) Spouse	ADPPU6406Q	Nil	Nil
	(C) Dependents Vivek Tanwar & Renuka Rani	Nil	Nil	Nil
8.	Details of assets and liabilities in Rupees			

S. N	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	85,500/-	1,60,000/-	Nil	Nil	N.A.
B.	Immovable Asset	Nil	Nil	Nil	Nil	N.A.
	I. Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	N.A.
	II. Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	N.A.
	III. Approximate Current market price of -	Nil	Nil	Nil	Nil	N.A.

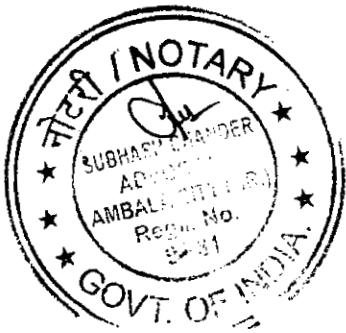


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	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	N.A.
	(b) inherited assets (Total Value)					
9.	Liabilities					
	(i) Government dues (Total)___	Nil	Nil	Nil	Nil	N.A.
	(ii) Loans from Bank Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	N.A.
10.	Liabilities that are under dispute	Nil.				
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	N.A.
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	N.A.
11.	<p>Highest educational qualification:  <b>B.A. from Kurukshetra University, Kurukshetra in the year, 2010.</b>  (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>					



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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Karnal on this 20th day of March, 2014

*[Signature]*  
DEPONENT



**ATTESTED**  
*[Signature]*  
NOTARY PUBLIC  
AMBALA CITY (Haryana)

21 MAR 2014