



हरियाणा HARYANA

33AA 861090

Affidavit

Affidavits to be filed by the candidate along with nomination paper for the returning officer for the election to \_\_\_\_\_ (name of the house) from constituency (Name of the constituency)

**Part A**

I **Ramesh Chand** Son/daughter /wife of **Sh. Antu Ram** aged **49** years resident of **V.P.O Fatehpur Tehsil Jagadhri Distt. Yumanagar**. (mention full postal address), a candidate at the above election, do hereby solemnly affirm at state of oath as under:-

I am a candidate setup by **independent** (\*\*name of the political party) \*\* am contesting as an independent candidate.

\*\*strike our whichever is not applicable)

My name is enrolled in **Yumanagar (Harvan)** (Name of the constituency and State) at Serial No. **154** in Part No. **173**

(3). My contact telephone number(s) is/are **+91-9416273271** and my e-mail id (if any) is **NILL** and my social media accounts (if any) are **NILL**.

(4) Detail of Permanent Account Number (PAN) and status of filing of Income Tax Return:-

SL.No	Name	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
2	Spouse	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

*Ramesh Chand*

If the deponent is convicted and punished as aforesaid he shall furnish the following information: X

In the following cases. I have been convicted and sentenced to imprisonment by court of law:

(a)	The details of case, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	<u>NILL</u>
(b)	Name of the Court(s), Case No. and date (s) of order (s)	<u>NILL</u>
(c)	Punishment imposed	<u>NILL</u>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	<u>NILL</u>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number. Amount date of deposit the Scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent
(i)	Cash in hand	<u>60,000/-</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(ii)	Details of deposit in Bank Accounts (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

Ramesh Choud



If the deponent is convicted and punished as aforesaid he shall furnish the following information:

In the following cases. I have been convicted and sentenced to imprisonment by court of law:

(a)	The details of case, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	<u>NILL</u>
(b)	Name of the Court(s), Case No. and date (s) of order (s)	<u>NILL</u>
(c)	Punishment imposed	<u>NILL</u>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	<u>NILL</u>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number. Amount date of deposit the Scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951.

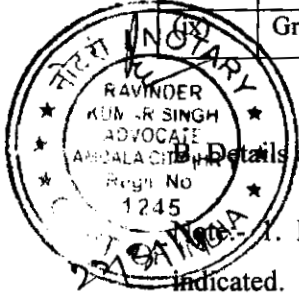
Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent
(i)	Cash in hand	<u>60,000/-</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(ii)	Details of deposit in Bank Accounts (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>



Ramesh Chandel

(iv)	Details of investment in NSS. Postal Saving Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make. Registration number etc. year of purchase and amount)	Bajaj Motorcycle HR.02 G2633 Model:-2001 Rs.20,000/-	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<u>NILL</u>	Rs.30,000/- Gold:-10 gm	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(viii)	Any other assets such as value of claims/interest	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Gross Total Value	Rs 60,000	Rs30,000/-	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>



**Details of Immovable Assets:-**

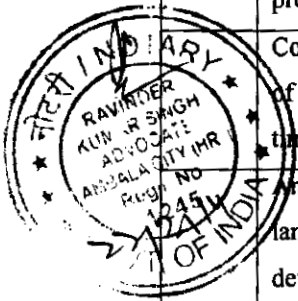
1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number (s)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

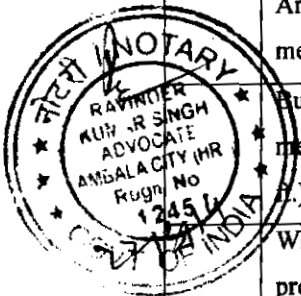
*Ramcharan Chandel*

	Area (total measurement in acres.)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Whether inherited property (yes or No)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Date of Purchase in case of self-acquired property	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Cost of Land (in case of purchase ) at the time of purchase.	40,000/-	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Any investment on the land by way of development. Construction etc.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Approximate current market value	10,000,00	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(ii)	Non-Agricultural Land Location (s) Survey number (s)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Area (total measurement in sq.ft.)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Whether inherited property (yes or No)	<u>NO</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Date of Purchase in case of self-acquired property	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Cost of Land (in case of purchase ) at the time of purchase.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Any investment on the land by way of development. Construction etc.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Approximate current market value	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(iii)	Commercial Buildings (including apartments)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>



Ramesh Choudhary

	Location (s) Survey number (s)					
	Area (total measurement in sq. ft)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Built- up Area (total measurement in sq ft)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Whether inherited property (yes or no)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Dated of purchase in case of self-acquired property.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Cost of property (in case of purchase) at the time of purchase	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Any investment on the property by way of development, construction etc.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Approximate current market value.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(iv)	Residential Buildings (including apartments) Location (s) Survey number (s)	H.NO. 22. V.P.O. Fethapur. Jagadhari. Yumunagar	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Area (total measurement in sq ft.)	630sq.foot	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Built up area (Total measurement in sq. ft.)	630sq.ft	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Whether inherited property (yes or no)	Yes	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Date of purchase in case of self-acquired property	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Cost of property (in case of purchase) at the time of purchase.	5,000,00	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>



*Ramesh Chandel*

	Any investment on the land by way of development. Construction etc.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Approximate current market value	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(v)	Others (such as interest in property)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(vi)	Total of current market value of (i) to (v) above	5,0000,0	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

(8) I give herein below the details of liabilities/dues to public institutions and government:-

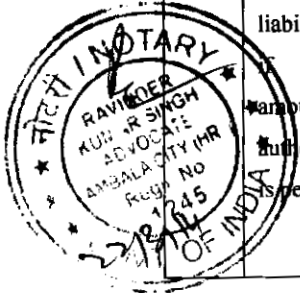
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/financial institution (s) Name of the Bank or financial Institution, Amount outstanding, Nature of loan	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Loan or dues to any other individual/entity other than mentioned above Name(s) Amount outstanding nature of loan.	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Any other liability	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Grand total of liabilities	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(ii)	Government dues: Dues to departments dealing with government accommodation	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Dues to department	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

*Ramesh Chandra*



	dealing with supply of water					
	Dues to department dealing with supply of electricity	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Dues to department dealing with supply of electricity	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Dues to department dealing with supply of telephones/ mobiles	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Dues to department dealing with government transport (including aircrafts and helicopters)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Income tax dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Wealth tax dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Service tax dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Municipal/Property Tax Dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Sales Tax dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Any other dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(iii)	Grand total of all Government dues	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>



(9) Details of profession or occupation:

(a) Self... Aurvedic medical practitioner

(b) Spouse Housewife

*Ramesh chand*



(10) My educational qualification is as under:-

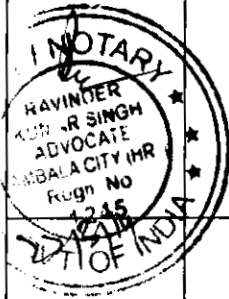
**Matriculation board of school education Haryana. Bhiwani. 1982.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate	Sh.. <b><u>Ramesh Chand</u></b>
2.	Full postal address	<b><u>VPO FATEHPUR.</u></b> <b><u>THE JAGDHARI DIST.</u></b> <b><u>YUMUNAGAR</u></b>
3.	Number and name of the constituency and State	<b><u>YUMUNAGAR . HAYANA</u></b>
	Name of the political party which set up the candidate (otherwise write Independent)	<b><u>INDEPENDENT</u></b>
	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<b><u>NILL</u></b>
	(ii) Total number of pending cases where the court (s) have taken cognizance (other than the case mentioned in item (i) above)	<b><u>NILL</u></b>



*Ramesh Chand*

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951)		<u>NILL</u>	
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(b) Spouse	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(c) Dependents	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
8	8. Details of Assets and Liabilities in Rupees			

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	50,000/-	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
B	Immovable Asset	5,000,00	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
I	Purchase Price of self-acquired immovable property	40,000	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Development/construction cost of immovable property after purchase (if applicable)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	Approximate current market price of-	10,000,00	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(a) (Self- acquired assets (Total Value)	10,000,00	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(b) Inherited assets (Total Value)	90,000	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
9	Liabilities	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(i) Government dues (Total)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(ii) Loans from Bank, Financial Institutions and other (Total)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

*Ramesh Chandel*

10		Liabilities that are under dispute	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(i)	Government dues (Total)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
	(ii)	Loans from Bank, Financial Institutions and other (Total)	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
11		<p>Highest educational qualification: <u>Matriculation school 1982</u></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.</p>					

Verification:-

I the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 of Part B above.



Verified at Ambala this the 22<sup>nd</sup> day of 2014

↓  
March

*Ramesh Chand*

*Ramesh Chand*

Deponent

**ATTESTED**  
*[Signature]*  
**NOTARY PUBLIC**