



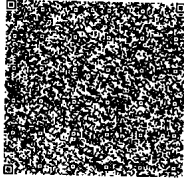
सत्यमेव जयते

## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL59761720972611N  
Certificate Issued Date : 20-Jan-2015 02:27 PM  
Account Reference : IMPACC (IV)/ dl781703/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL78170316409061164962N  
Purchased by : ADARSH KUMAR  
Description of Document : Article Others  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : ADARSH KUMAR  
Second Party : Not Applicable  
Stamp Duty Paid By : ADARSH KUMAR  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



-----Please write or type below this line-----

*Adarsh Kumar*



Sl. No. 102  
Date: 21/1/2015

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.sholestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

**Affidavit  
FORM-26  
(See Rule 4A)**



Before the Returning Officer  
For Election to Legislative Assembly of Delhi  
From AC-33, Dwarka Constituency

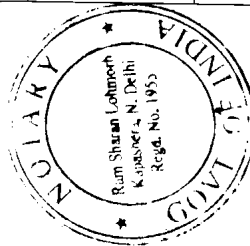


**PART-A**

I, **Adarsh Kumar** Son of **Sh. Ashok Kumar** aged about **28** Years, resident of **RZ-7 N Main Sagarpur Gali No- 3 New Delhi -110046** New Delhi , a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **N A...** am contesting as an independent candidate
- (2) My name is enrolled in **Dwarka A C -33** of Delhi Legislative Assembly at Serial No-186 in part No- 92
- (3) My contact telephone no- is **8750115858** and my e mail id (if any) is : **e mail Id : None , Social media : None**
- (4) **Details of Permanent Account No (PAN) and status of filing of Income Tax Return .**

SL.No.	Name	PAN	The financial Year for which The last Income Tax Return has filed	Total Income Shown in Income Tax Return (In Rs.)
1.	Adarsh Kumar (Self)	BCTPK2151A	Not filed	Nil
2.	Neha Kumari (Spouse)	None	N A	N A
3.	Aarav	N A	N A	N A



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(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction .

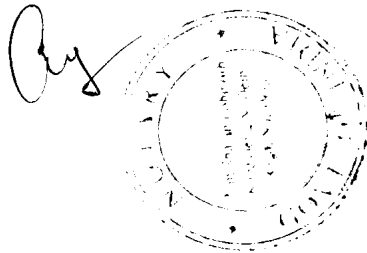
If the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

A	Case /First information Report No/Nos. together With complete details of concerned police station/District State	N A
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N A
C	Name of the Court, Case No- and date of order Taking Cognizance	N A
D	Court(s) which framed the charge (s)	N A
E	Date(s) on which the charge(s) was/were framed	NA
F	Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction	No

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

A	Name of the Court, Case No. and dated of order taking./ cognizance:	N A
B	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	N A
C	Details of Appeal (s) Application (s) for revision (if any) filed against the above order(s)	N A



Continued....

(6) I ~~have been~~ / have not been convicted of an offence (s) [other than any offence(s) referred to in subsection (1) or sub-section(2), or cover in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;  
In the following case, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N A
B	Name of the Court(s), Case No. and date(s) of order(s):	N A
C	Punishment imposed	N A
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

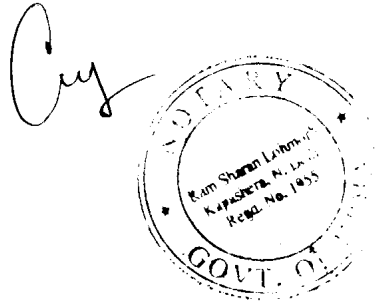
Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies Should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act. 1951.

Note : 5: Details including amount is to be given separately in respect of each investment

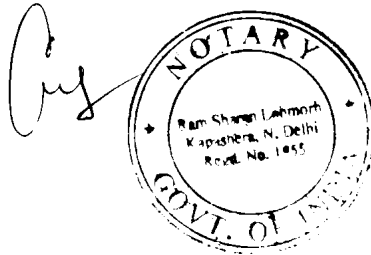


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**A . DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

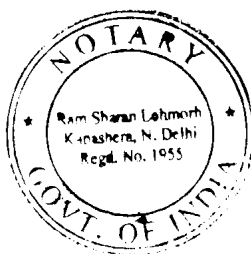
S No	Description	Self	Spouse Name(s) Neelam Tanwar	Dependent-1 Name(s) N A Aditya	Dependent-2 Name(s) N A Swati	Dependent-3 Name(s) N A
I	Cash in hand	20000	8000	Nil	Nil	Nil
II	Details of deposits in , Banks accounts (FDRs. Term Deposits and all other type of deposits including saving accounts). Deposits with Financial Institution Non Banking Financial Companies and cooperative societies and the amount in each such deposite	saving a/c 2000  Nil	10000 Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil
III	Details of investment in Bonds , Debentures / Shares and units in Companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm,company ,trust etc. and other receivable from debtors and the amount	Nil	Nil	Nil	Nil	Nil



Continued...

S No	Description	Self	Spouse Name(s) Neha Kumari	Dependent-1 Name(s) Aditya	Dependent-2 Name(s) Swati	Dependent-3 Name(s) N A
VI	Motor Vehicles/ Aircrafts/Yachts/Ships Details of Make registration number etc.year of purchase and amount <b>Scooter DL9SAJ2026 (Make Year -2011 )</b>	15000	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
VII	Jewellery , bullion and valuable thing (s) (give 1 details of weight and value)	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as values of claims/ interest	Nil	Nil	Nil	Nil	Nil
IX	<b>Gross Total Value</b>	<b>37000</b>	<b>18000</b>	Nil	Nil	Nil

*Ag*

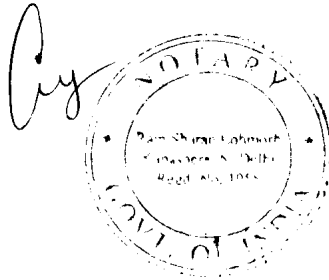


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**B. DETAILS OF IMMOVABLE ASSETS**

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2 Each land or building or apartment should be mentioned separately in this format

Sn.	Description	Self	Spouse Name(s) Neha Kumari	Dependent 1 Aarav	Dependent 2	Dependent 3 NA
(i)	<b>Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil
	--- Location(s)					
	--- Survey number(s)					
	--- Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the/time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil
	--- Locations(s)	NA	NA	NA	NA	NA
	--- Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase)at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development,construction ect.	NA	NA	NA	NA	NA
	Approximate current market value	Nil	Nil	Nil	Nil	Nil



Continued..

Sn.	Description	Self	Spouse Name(s)	Dependent 1 Neha Kumari	Dependent 2 Aarav	Dependent 3 NA
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(iii) **Buildings :**

**( Commercial buildings including apartments )**

	Nil	Nil	Nil	Nil	Nil
--- Locations(s)	NA	NA	NA	NA	NA
--- Survey number(s)	NA	NA	NA	NA	NA
--- Area (total measurement in sq.f	NA	NA	NA	NA	NA
Built-up Area (total measurement in sq.ft.	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
Cost of property (in case of purchase)at the time of purchase	NA	NA	NA	NA	NA
Any investment on the property by way of development	NA	NA	NA	NA	NA
<b>Approximate current market value</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

**Residential Buildings**

(iv) **(including apartments):-**

--- Locations(s)	Nil	Nil	Nil	Nil	Nil
--- Survey number(s)	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	N A	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	N A	Nil	Nil	Nil
Cost of property (in case of purchase)at the time of purchase	Nil	N A	Nil	Nil	Nil
Any investment on the land by way of development,construction ect.	Nil	Nil	Nil	Nil	Nil
<b>Approximate current market value</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

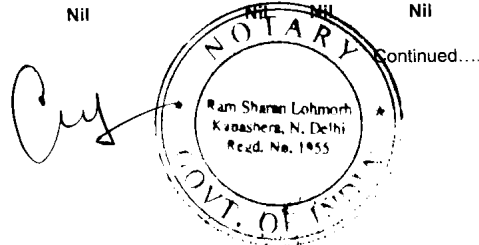
(v) **Others**

(Such as interest in property )

Nil Nil Nil Nil Nil

(vi) **Total of current market value of (i) to (v) above**

Nil Nil Nil Nil Nil



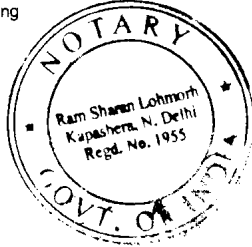


**8 I give herein below the details of Liabilities / dues to public financial institutions and government :-**

( Note : please give separate details of name of bank,institutin.entity or individual and amount before each item)

S.no	Description	Self	Spouse Neha Kumari	Dependent 1 Aarav	Dependent 2	Dependen 3 NA
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution,	Nil	Nil	Nil	Nil	Nil
	amount outstanding	Nil	Nil	Nil	Nil	Nil
	,Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) amount	Nil	Nil	Nil	Nil	Nil
	outsandin,nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues :</b>	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with govement accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to dapartments dealing with telephones / mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Grand total of all government dues</b>	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute,if so mention the amount involved,and he authority before which it is pending	Nil	Nil	Nil	Nil	Nil

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**9 Details of profession or occupation:**

- (a) Self - Social worker  
(b) Spouse - House wife

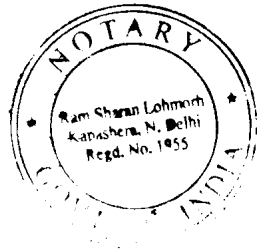
**10 My educational qualification is as under :-**

Sn	Name of School / College / University	Course	Completed Yr.
1	GoV. Boys Sr Sec . School Janakpuri ( CBSE )	10th	2002
2	NSIU	12th	2004
3	D. U ( Correspondence	Bachelor of Arts	2010

(Give details of highest School/University education mentioning the full form of the Certificate/diploma/degree course,name of the School/College/University and the year in which the course was completed.)



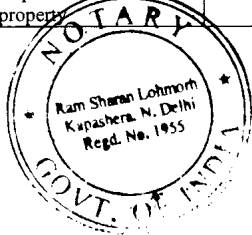
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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A**

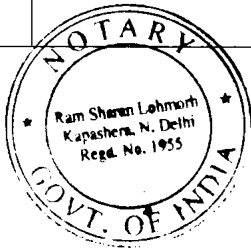
Name of the Candidates		Adarsh Kumar				
Full postal address		RZ 7N- Main Sagarpir Gali No- 3,New Delhi -110046				
Number and name of the constituency and State		AC-33 DWARKA , DELHI				
Name of the political party which set up the candidate (otherwise write 'Independent')		<b>Independent</b>				
(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more		N A				
(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]--		N A				
Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]		N A				
	PAN of	Year for which last income Tax return filed		Total income shown		
(a) Candidate	BCTPK2151A	N A		N A		
(b) Spouse	N A	N A		N A		
(c) Dependents	N A	N A		N A		
<b>Details of Assets and Liabilities in Rupees.</b>						
Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3	Dependent 4
Moveable Assets (Total value)	37000	1 8000	N A	N A	N A	N A
Immovable Asset	NIL	NIL	N A	N A	N A	N A
1 Purchase Price of self-acquired immovable property	N A	N A	N A	N A	N A	N A



*Adarsh Kumar*

Continued..

II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	N A	N A	N A	N A																
III	Approximate current market price of	Nil	Nil	Nil	Nil	Nil	Nil																
	(a)Self-acquired assets (Total Value)	Nil		N A	N A	N A	N A																
	(b) inherited assets (Total Value)		Nil																				
<b>9</b>	<b>Liabilities</b>																						
i	Government dues (Total)	Nil	Nil	N A	N A	N A	N A																
ii	Loans from Bank, Financial Institutions and others(Total) 1	N A	N A	N A	N A	N A	N A																
<b>10</b>	<b>Liabilities that are under dispute</b>																						
i	Government dues (Total)	Nil	Nil	N A	N A	N A	N A																
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	N A	N A	N A	N A																
<b>11</b>	<p><b>Highest educational qualification:</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p> <table border="1"> <thead> <tr> <th>Sn</th> <th>Name of School / College / University</th> <th>Course</th> <th>Completed Yr.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Govt. Boys School, Janakpuri ( CBSE )</td> <td>10th</td> <td>2002</td> </tr> <tr> <td>2</td> <td>NSIU</td> <td>12th</td> <td>2004</td> </tr> <tr> <td>3</td> <td>D. U ( Correspondence )</td> <td>Bachelor of Arts</td> <td>2010</td> </tr> </tbody> </table>							Sn	Name of School / College / University	Course	Completed Yr.	1	Govt. Boys School, Janakpuri ( CBSE )	10th	2002	2	NSIU	12th	2004	3	D. U ( Correspondence )	Bachelor of Arts	2010
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**VERIFICATION**

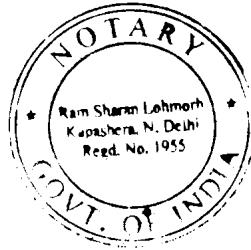
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ..... 21<sup>st</sup> ..... this the ..... 21<sup>st</sup> day of ..... 2015 .....

*[Handwritten Signature]*

**DEPONENT**



**ATTESTED**

*[Handwritten Signature]*  
**NOTARY**  
Kapashera, New Delhi (India),

**21 JAN 2015**