

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



Sl. No. 1371  
Date 17/3/16

14AA 291663

Lal Soren

**BEFORE THE NOTARY PUBLIC :: UDALGURI  
AFFIDAVIT**

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Member of Legislative Assembly Constituency, Assam from No. 70 Mazbat Legislative Assembly constituency

**PART-A**

I, **Sri Lal Soren**, Son of **Late Matia Soren**, aged about 42 years, resident of **Village ; Sutarpara, P.O ; Haltugaon B.O, P.S ; Kokrajhar, Dist. Kokrajhar, BTAD, Assam**, (mention full address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. That I am a candidate set up by **Independent** (name of the political party) am contesting as an Independent candidate .
2. My name is enrolled in **30 No. Kokrajhar Legislative Assembly Constituency, Assam** (Name of the constituency and the state), at Serial No. 65 in Part No. 64.
3. My contact telephone number (s) is/are **99544888358** and my e-mail id (if any) is \_\_\_\_\_.

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*[Handwritten Signature]*

Notary  
Udalguri  
Regd. No. UJ-02



অসম ASSAM

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4. Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :-

| Sl. No | Names       | PAN        | The financial year for which the last income-tax return has | Total income shown in Income Tax return (in Rs.) |
|--------|-------------|------------|---|--|
| 1      | Self        | GHVPS2537E | Nil   | Nil  |
| 2      | Spouse      | Nil        | Nil   | Nil  |
| 3      | Dependent-1 | Nil        | Nil   | Nil  |
| 4      | Dependent-2 | Nil        | Nil   | Nil  |
| 5      | Dependent-3 | Nil        | Nil   | Nil  |

5. I am not accused of any offence (s) punishable with imprisonment for two years more in a pending case (s) in which a charge (s) has/have been framed by the court (of competent jurisdiction).  
If the deponent is accused of any such offence(s) he shall furnish the following information :-

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(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|   |  |     |
|---|--|-----|
| A | Cash/First Information Report No./Nos, together with complete details of concerned Police Station    | Nil |
| B | Section(S) of the concerned Act (s) and short description of the offence (S) for which charged       | Nil |
| C | Name of the Court, Case No. and date of order taking cognizance                                      | Nil |
| D | Court(S) which framed the Charge (s)   | Nil |
| E | Date (S) on which the charge (s) was/were framed   | Nil |
| F | Whether all or any of the proceeding (S) have been stayed by any court (s) of competent jurisdiction | Nil |

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(ii) The following Case (s) is/are pending against me in which cognizance has been taken by the court (The details of all pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment of framing of charges should be mentioned)

|   |   |     |
|---|---|-----|
| A | Name of the court, Case No. and date of order taking  | Nil |
| B | The details of cases where the court has taken cognizance, section (s) of the Act (S) and description | Nil |
| C | Details of Appeal (S)/Application (S) for revision (if any) filed against the above order (s)         | Nil |

6. I have been not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law :-

  
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|   |   |     |
|---|---|-----|
| A | The details of cases, Section (S) of the concerned Act (s) and description of the offence (s) for                       | Nil |
| B | Name of the Court(s), Case No. and date (c) of order (c) :  | Nil |
| C | Punishment imposed  | Nil |
| D | Whether any appeal was/has been filed against the conviction order .If so, details and the present status of the appeal | Nil |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :-

| Sl. No. | Description  | Self   | Spouse | Dependent-1 | Dependent-2 | Defendant-3 |
|---------|--|--|--------|-------------|-------------|-------------|
| I       | Cash in hand   |  |        |             |             |             |
|         | Details of deposit in  | Rs. 12,000/-                                       | Nil    | Nil         | Nil         | Nil         |
| II      | Bank Accounts (FDRS, Term Deposit and all other types of deposits including (Savings Accounts) | SBI, Kokrajhar, A/c No. 35186128430<br>Rs. 4,00.00 | Nil    | Nil         | Nil         | Nil         |

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|     |  |     |     |     |     |     |
|-----|--|-----|-----|-----|-----|-----|
|     | Institutions, Non Banking financial companies and co-operative societies and the amount in each such                                   | Nil | Nil | Nil | Nil | Nil |
| III | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount                         | Nil | Nil | Nil | Nil | Nil |
| IV  | Details of investment in NSS, Postal Saving Insurance policies and investment in any financial instruments in post office or Insurance | Nil | Nil | Nil | Nil | Nil |

  
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|    |  |     |     |     |     |     |
|----|--|-----|-----|-----|-----|-----|
| V  | Personal loans/advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the | Nil | Nil | Nil | Nil | Nil |
| VI | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make registration number etc. year of purchase and                               | Nil | Nil | Nil | Nil | Nil |

|      |  |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|
| VII  | Jewellery, Bullion and valuable things (give 1. details of | Nil | Nil | Nil | Nil | Nil |
| VIII | Any other assets such as value of claims/Interest          | Nil | Nil | Nil | Nil | Nil |
| IX   | Gross Total Value  | Nil | Nil | Nil | Nil | Nil |

*(Handwritten signature)*  
मिश्रा

Form 1  
Gadgaon  
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|   |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value                                    | Nil | Nil | Nil | Nil | Nil |

|  |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| (ii) Non-Agricultural land<br>Location (s) Survey  | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq. ft)                 | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No)             | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of Self-acquired property | Nil | Nil | Nil | Nil | Nil |

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|   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| Cost of Land (in case of purchase) at the time of                   | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value                                    | Nil | Nil | Nil | Nil | Nil | Nil |
| Commercial buildings (including apartment (s) - Location (s))       | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in Sq. Ft)                                  | Nil | Nil | Nil | Nil | Nil | Nil |
| Built up Area (total measurement in Sq. Ft)                         | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (yes or No)                              | Nil | Nil | Nil | Nil | Nil | Nil |

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|   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| Date of purchase in case of self acquired property    | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of              | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value                      | Nil | Nil | Nil | Nil | Nil | Nil |

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|    |  |   |     |     |     |     |     |
|----|--|---|-----|-----|-----|-----|-----|
| IV | Residential buildings (including apartment (s))<br>- Location (s)<br>- Survey Number (s) | Assam<br>Type<br>House at<br>Village :<br>Sutarpara,<br>P.O :<br>Haltugaon,<br>Dist.<br>Kokrajhar | Nil | Nil | Nil | Nil | Nil |
|    | Built up Area (total measurement in Sq. Ft)  | 30ft x 40<br>ft = 1200<br>sq. ft  | Nil | Nil | Nil | Nil | Nil |
|    | Whether inherited property (yes or No)   | Nil   | Nil | Nil | Nil | Nil | Nil |
|    | Date of Purchase in case of self-acquired property                                       | Nil   | Nil | Nil | Nil | Nil | Nil |
|    | Cost of property (in case of purchase) at the time of                                    | Nil   | Nil | Nil | Nil | Nil | Nil |
|    | Any investment on the land by way of development, construction etc.                      | Nil   | Nil | Nil | Nil | Nil | Nil |

  
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|    |   |            |     |     |     |     |     |
|----|---|------------|-----|-----|-----|-----|-----|
|    | Approximate Current market value                  | Rs. 30,000 | Nil | Nil | Nil | Nil | Nil |
| V  | Others (such as interest in property)             | Nil        | Nil | Nil | Nil | Nil | Nil |
| VI | Total of current market value of (i) to (v) above | Nil        | Nil | Nil | Nil | Nil | Nil |

8. I give herein below the details of liabilities/dues to public financial institutions and government :-

| Sl. No. | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
| 1.      | Loan or dues to Bank/financial institution (s) name of the bank or financial institution, Amount outstanding, nature | Nil  | Nil    | Nil         | Nil         | Nil         |

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| Sl. No | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
|        | Loan or dues to any other individuals/entity other than mentioned above. Name (s) Amount outstanding nature | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Any other liability   | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Grand total of liabilities  | Nil  | Nil    | Nil         | Nil         | Nil         |
| ii     | Government dues : Dues to departments dealing with government accommodation                                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Dues to department dealing with supply of water.  | Nil  | Nil    | Nil         | Nil         | Nil         |

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|     |  |     |     |     |     |     |
|-----|--|-----|-----|-----|-----|-----|
|     | Dues to department dealing with supply of electricity  | Nil | Nil | Nil | Nil | Nil |
|     | Dues to department dealing with supply of telephones/mobiles   | Nil | Nil | Nil | Nil | Nil |
|     | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | Nil | Nil | Nil | Nil | Nil |
|     | Income Tax dues  | Nil | Nil | Nil | Nil | Nil |
|     | Wealth Tax dues  | Nil | Nil | Nil | Nil | Nil |
|     | Service Tax dues   | Nil | Nil | Nil | Nil | Nil |
|     | Municipal/Property Tax Dues  | Nil | Nil | Nil | Nil | Nil |
|     | Sales Tax dues   | Nil | Nil | Nil | Nil | Nil |
|     | Any other dues   | Nil | Nil | Nil | Nil | Nil |
| iii | Grand total of all government dues   | Nil | Nil | Nil | Nil | Nil |
| iv  | Whether any other liabilities are in dispute; if so, mention the amount involved, and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

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Lal Soren



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9. Details of Profession or occupation :

(a) Self : Cultivation (b) Spouse : Housewife

10. My educational qualification is as under :- Class-X Passed,  
Gaurang High School, Kokrajhar 1991

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) of PART-A**

| Sl. No. | Name of the candidate  | Shri/Smt//Kum<br>LAL SOREN   |
|---------|--|--|
| 1       | Full Postal Address  | Vill : Sutarpara<br>P.O : Haltugaon B.O.<br>P.S : Kokrajhar<br>Dist. Kokrajhar, BTAD,<br>Assam |
| 2       | Number and name of the constituency and state  | No. 70 Mazbat L.A.C<br>Assam   |
| 3       | Name of the political party which set up the candidate ( Otherwise write "Independent"   | Independent  |
| 4       | (i) Total number of pending cases where charges have been framed by the court for offence punishable with imprisonment for two years or more | Nil  |
|         | (ii) Total number of pending cases where the court (S) have taken cognizance (other than the case mentioned in item (i) above 1.             | Nil  |

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|    |   |           |   |             |             |                    |             |
|----|---|-----------|---|-------------|-------------|--------------------|-------------|
| 5. | Total Number of Cases in which convicted and sentenced to imprisonment for one year or more |           |   | Nil         |             |                    |             |
| 6. |   | PAN of    | Year for which last income tax return filed |             |             | Total income shown |             |
|    | a)Candidate   | GHVP2537E | Nil   |             |             | Nil                |             |
|    | (b)Spouse   | Nil       | Nil   |             |             | Nil                |             |
|    | (c)Dependents   | Nil       | Nil   |             |             | Nil                |             |
| 7. | Details of Assets and Liabilities in Rupees   |           |   |             |             |                    |             |
|    | Description   | Self      | Spouse                                      | Dependent-1 | Dependent-2 | Dependent-3        | Dependent-4 |
| A  | Movable Assets (Total Value)  | Rs. 400   | Nil   | Nil         | Nil         | Nil                | Nil         |
| B  | Immovable Asset   | 5 Dighas  | Nil   | Nil         | Nil         | Nil                | Nil         |

*Signature*  
मंगल

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|     |  |     |     |     |     |     |     |
|-----|--|-----|-----|-----|-----|-----|-----|
| 1.  | Purchase Price of Self   | Nil | Nil | Nil | Nil | Nil | Nil |
|     | Immovable property   | Nil | Nil | Nil | Nil | Nil | Nil |
| ii  | Development/construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |
| iii | Approximate Current market price   | Nil | Nil | Nil | Nil | Nil | Nil |
|     | (a) Self acquired assets (Total Value)   | Nil | Nil | Nil | Nil | Nil | Nil |
|     | (b) Inherited assets (Total Value)   |     |     |     |     |     |     |
| 9   | Liabilities:   |     |     |     |     |     |     |
| i   | Government dues (Total)  | Nil | Nil | Nil | Nil | Nil | Nil |
| ii  | Loans from Bank, Financial institutions and other (Total)                          | Nil | Nil | Nil | Nil | Nil | Nil |

  
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|                                       |         |  |     |     |     |     |     |     |     |
|---------------------------------------|---------|--|-----|-----|-----|-----|-----|-----|-----|
| 10 Liabilities that are under dispute |         |  |     |     |     |     |     |     |     |
| i.                                    |         | Government dues (Total)                                    | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| ii.                                   |         | Loans from Bank, financial institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 Highest Educational Qualification  |         |  |     |     |     |     |     |     |     |
|                                       | Class-X | Gaurang High School  | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

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Udayan

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1981  
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I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Udaiguri this the 16<sup>th</sup> day of March 2016 at Udaiguri

Identified by

*[Signature]*  
16-3-2016  
Adv. U. C. C. A.

*[Signature]*  
Deponent

Executant(s) herein  
identified by  
*[Signature]*  
Advocate.

*[Signature]*  
Notary  
Udaiguri  
Regd. No. 155-57

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

सुप्रीम अफम ASSAM

Sl. No. 1326  
Date 17/3/16

12AA 156781

IN THE COURT OF THE MAGISTRATE/ NOTARY PUBLIC:: UDALGURI  
ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to Legislative Assembly, Assam from No. 70 Mazbat Constituency

I, Sri Lal Soren, Son of Late Matia Soren, aged about 42 years, resident of Village : Sutarpara, P.O : Haltugaon B.O, P.S : Kokrajhar, Dist. Kokrajhar, BTAD, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

- (i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- (ii) "No dues certificates" from the agencies concerned are attached hereto.

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Udalguri this the 16<sup>th</sup> day of March 2016.

Identified by:-

*Rishma of Tinkey*  
Advocate, Udalguri Court  
17/3/16

*[Signature]*  
17/3/16  
NOTARY  
Udalguri  
Regd. No. UD-02

*Lal Soren*  
Deponent

Executant(s) is/are  
Identified by  
*Rishma of Tinkey*  
Advocate.